



You are invited to the **FOOD TRUCK FIESTA**. Please complete the form below for space at the event. Space is limited and you must respond by **AUGUST 11, 2023** to guarantee a space.

PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

ORGANIZATION _____

CONTACT PERSON _____

EMAIL _____

WEBSITE _____

PHONE DAY _____ EVE _____

ADDRESS _____

CITY / ZIP _____

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT? YES NO

HEALTH PERMIT # _____ (attach copy of Placer County Temp Food Permit)

INSURANCE NAME _____ (attach proof of \$2,000,000 liability)

APPLICATION WILL NOT BE PROCESSED WITHOUT PERMIT AND INSURANCE INFORMATION.

FOOD VENDOR APPLICATION

FRIDAY
AUGUST 18, 2023
5 – 9PM

RECREATION PARK
123 Recreation Drive
Auburn, CA 95603

FOOD VENDOR SPACE (INVITATION ONLY):

Truck / Trailer Contribution \$230

I wish to pay by:

Check – make payable to **ARD** and mail to:

ARD – FOOD TRUCK FIESTA
123 Recreation Drive
Auburn, CA 95603

Credit card – Download form from www.AuburnRec.com/forms.php

Should circumstances force you to withdraw from the event, your space deposit is refundable only if you cancel prior to 8/11/23.

ADDITIONAL INFORMATION

- **APPLICATION AND CONTRIBUTION NEED TO BE RETURNED BY AUGUST 11, 2023.** Failure to return by this date will cause delays or forfeitures of booth spaces.
- **Please provide a name or description of food that you will offer.** _____
- Truck or trailer length: _____
- Space is limited. **FOOD VENDORS ARE WELCOME BY INVITATION ONLY.**
- Vendors must bring all supplies (tables, chairs, E-Z ups, power cords, etc.). We recommend lighting for all booths, i.e., lanterns or solar powered lights.
- Set up is on the day of the event from noon-4:00pm. **PLEASE BE SET UP AND READY BY 4:30PM. You may be excluded from the event if you are not set up by this time. No refunds.**
- This is a “rain or shine” event.

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____

PRINTED NAME _____ DATE _____

Please call **530-863-4615** for more information.

REC INT _____ AMT \$ _____ DATE _____ RECEIPT # _____ BY _____ Check # _____