



Welcome to our **LIFESTYLE EXPO**. Please complete the form below for space at the event. Space is limited and you must respond by **December 28, 2016** to secure a space.

VENDOR APPLICATION

**SATURDAY
JANUARY 14, 2017**

**Demos | Speakers | Expo
10am to 3pm**

**RECREATION PARK
123 Recreation Drive
Auburn, CA 95603**

VENDOR SPACE:

| | COST |
|--|-------|
| <input type="checkbox"/> 6' Table – Lobby | \$100 |
| <input type="checkbox"/> 8' X 8' – Center | \$100 |
| <input type="checkbox"/> 8' X 8' – Wall* | \$125 |
| <input type="checkbox"/> 8' X 8' – Center Corner | \$125 |
| <input type="checkbox"/> 8' X 10' – Wall Corner* | \$150 |
| <input type="checkbox"/> 8' X 16' – Wall* | \$175 |

* Wall spaces include power

- I do not require a table
- Check attached payable to **ARD** and mail to:
**LIFESTYLE EXPO,
123 Recreation Drive
Auburn, CA 95603**
- Please send me a credit card authorization form

ORGANIZATION _____

CONTACT PERSON _____

EMAIL _____

PHONE _____

ADDRESS _____

CITY / ZIP _____

ADDITIONAL INFORMATION

- Complete and submit this registration form for approval.
- Please bring your own table covers, signs, equipment, etc.
- We encourage you to provide a raffle to promote your goods and services at your booth.
- Description and/or photo of items you intend to vend or information you plan to distribute: _____

- Any special request(s)? _____

- The event facility will be available for set up starting the morning of the event from 7:30 to 9:30am.

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all Lifestyle Expo Hosts, Sponsors, Organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in Lifestyle Expo.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____

PRINTED NAME _____ DATE _____

Please call **530-863-4615** for more information.

| | | | | | |
|---------------|--------------|------------|-----------------|----------|---------------|
| REC INT _____ | AMT \$ _____ | DATE _____ | RECEIPT # _____ | BY _____ | Check # _____ |
|---------------|--------------|------------|-----------------|----------|---------------|