

Notice of Determination

Appendix D

To:

Office of Planning and Research

U.S. Mail:
P.O. Box 3044

Street Address:
1400 Tenth St. Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Placer

Address:
2954 Richardson Drive Auburn, California 95603

From:

Public Agency: Auburn Area Recreation and Park District

Address:
471 Maidu Drive Suite 200, Auburn, California 95603

Contact: Kahl Muscott

Phone: 530.885 8461

Lead Agency (if different from above):

Address:

Contact:

Phone:

Through
RYAN RONCO, COUNTY CLERK
By: *[Signature]*
Deputy Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017062005

Project Title: Maidu (Auburn) Bike Park Project

Project Applicant: Auburn Area Recreation and Park District

Project Location (include county): Maidu Drive, Placer County, California (38°52'41.00" north latitude, 121°4'2.08" west longitude)

Project Description: The proposed project includes construction and operation of a recreational bike park on a ±9-acre site on Maidu Drive. The bike park would provide a variety of trails and tracks for various skill levels and activities. The project would also include a disabled accessible picnic area, restrooms, and observation area adjacent to the existing Canyon View Community Center parking lot and includes maintenance on existing trails in the vicinity.

This is to advise that the Auburn Area Recreation and Park District has approved the above
(Lead Agency or Responsible Agency)

described project on October 23, 2017 and has made the following determinations regarding the above
(date) described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

FILED

OCT 24 2017

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Auburn Area Recreation and Park District website - <http://www.auburnrec.com/public-notices.php> or at the District Administrative Office at 471 Maidu Drive Suite 200, Auburn, California 95603

Signature (Public Agency): *[Signature]* Title: District Administrator
Date: October 23, 2017 Date Received for filing at OPR: _____

State of California -- Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/17)

RECEIPT# 31-170253
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY AUBURN AREA RECREATION AND PARK DISTRICT	DATE 10/24/2017
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE MAIDU (AUBURN) BIKE PARK PROJECT
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PROJECT APPLICANT NAME AUBURN AREA RECREATION AND PARK DISTRICT	PHONE NUMBER 530-885-8461
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PROJECT APPLICANT ADDRESS 471 MAIDU DRIVE STE 200	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,216.25	\$ <u>2,216.25</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,046.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$2,266.25

SIGNATURE X 	TITLE S. Jennings DEPUTY
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