# VENDOR APPLICATION

## FRIDAY
## JUNE 15, 2018
## 5:30 – 10PM

## REGIONAL PARK
**3770 Richardson Drive**
**Auburn, CA 95603**

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### NON FOOD VENDOR SPACE

| | |
|---|---|
| Commercial | |
| ❑ 10’ X 10’ | $90 |
| ❑ 10’ X 20’ | $160 |
| Non Profit | |
| ❑ 10’ X 10’ | $25 |
| ❑ 10’ X 20’ | $40 |
| Hand Crafter | |
| ❑ 10’ X 10’ | $60 |
| ❑ 10’ X 20’ | $100 |
| Candidate / Political Party | |
| ❑ 10’ X 10’ | $90 |
| ❑ 10’ X 20’ | $160 |

**TOTAL** _____

**I wish to pay by:**

❑ Check – make payable to **ARD** and mail to:

**ARD – PARTY IN THE PARK**
**123 Recreation Drive**
**Auburn, CA 95603**

❑ Credit card – Download form from www.AuburnRec.com/forms.php

**** Fees are non-refundable after 5/10/18.***

Welcome to the **17TH ANNUAL PARTY IN THE PARK**. Please complete the form below for space at the event. Space is limited and you must respond by MAY 10, 2018 to guarantee a space.

*PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD*

TYPE OF VENDOR ❑ SELLING PRODUCT(S) ❑ INFORMATIONAL DISPLAY ❑ BUSINESS PROMO

ORGANIZATION _____

CONTACT PERSON _____

EMAIL _____

WEBSITE _____

PHONE DAY_____ EVE_____

ADDRESS _____

CITY / ZIP _____

NON PROFIT 501C _____ *(must be listed to qualify for non profit booth)*

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT? ❑ YES ❑ NO

## ADDITIONAL INFORMATION

- **APPLICATION AND PAYMENT NEED TO BE RETURNED BY MAY 10, 2018.** Failure to return by this date will cause delays or forfeitures of booth spaces.
- ***Please provide a name or description of products or information that you will distribute***. _____
  _____
- Space is limited and booths will be accepted on a first received completed application, first to have booth space reserved.
- Vendors must bring all supplies (tables, chairs, E-Z ups, etc.). We recommend lighting for all booths, i.e., lanterns or solar powered lights.
- Set up is on the day of the event from noon-4pm. **PLEASE BE SET UP AND READY BY 5:00PM. You may be excluded from the event if you are not set up by this time. No refunds.**
- This is a “rain or shine” event.
- Special requests: _____
  _____

## RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____

PRINTED NAME _____ DATE _____

Please call **530-863-4615** for more information.

REC INT_____ AMT $_____ DATE _____ RECEIPT # _____ BY _____ Check # _____