



NON-FOOD VENDOR APPLICATION

**SATURDAY
JUNE 3, 2017
11AM-4PM**

RECREATION PARK
123 Recreation Drive
Auburn, CA 95603

NON FOOD VENDOR SPACE

Commercial

- 10' X 10' \$85
- 10' X 20' \$150

Non Profit

- 10' X 10' \$25
- 10' X 20' \$40

Hand Crafter

- 10' X 10' \$55
- 10' X 20' \$100

Candidate / Political Party

- 10' X 10' \$85
- 10' X 20' \$100

TOTAL _____

I wish to pay by:

- Check – make payable to **CVUCF** and bring or mail to:

CVU – RIBS 'N BREWS
11400 Atwood Road
Auburn, CA 95603

- Credit card – Download form from www.CrimeVictimsUnited.com

Welcome to the **1ST ANNUAL RIBS 'N BREWS**. Please complete the form below for space at the event. Space is limited and you must respond by April 17, 2017 to guarantee a space.

TYPE OF VENDOR SELLING PRODUCT(S) INFORMATIONAL DISPLAY BUSINESS PROMO

ORGANIZATION _____

CONTACT PERSON _____

EMAIL _____

PHONE DAY _____ EVE _____

ADDRESS _____

CITY / ZIP _____

NON PROFIT 501/C3 _____ (must be listed to qualify for non profit booth)

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT? YES NO

ADDITIONAL INFORMATION

- **FORMS, PAYMENT AND INFORMATION NEED TO BE RETURNED BY APRIL 17, 2017.** Failure to return by this date will cause delays or forfeitures of booth spaces. *Please provide a name or description of products or information that you will distribute.*
- Space is limited and booths will be accepted on a first received completed application, first to have booth space reserved.
- Vendors must bring all supplies (tables, chairs, E-Z ups, etc.).
- Set up is on the day of the event from 8-10:30am. **PLEASE BE SET UP AND READY BY 10:30AM. You may be excluded from the event if you are not set up by this time. No refunds.**
- This is a "rain or shine" event.
- Special requests: _____

RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all Auburn Recreation and Park District, Crime Victims United and Placer High School sponsors, organizers and participants. This includes, but is not limited to their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE _____

PRINTED NAME _____ DATE _____

* Fees are non-refundable after 4/17/17.

Please call **530-885-9544** for more information.

REC INT _____	AMT \$ _____	DATE _____	RECEIPT # _____	BY _____	Check # _____
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