

AUBURN AREA PARKS AND RECREATION DISTRICT

SCHOOL RENTAL

Name of school: _____ Group/Grade: _____

City: _____ Zip: _____ Phone #: _____

Primary Contact: _____ Email: _____

Purpose of Use: _____ How Many Students: _____

DATE OF EVENT: ____ / ____ / ____

| | | | | | | |
|---|------------------|-----------------|----------------------------|---------------------------------|--------------|----------|
| Sierra Pool– 2 hours | 9:30-11:30 AM | 12:00-200 PM | In District \$227.00 | Out of District \$257.00 | | \$ |
| Picnic Site 1 Maximum Capacity 60 | 9:30-2:30 | | In District \$50.00 | Out of District \$60.00 | | \$ |
| Picnic Site 2 Maximum Capacity 60 | 9:30-2:30 | | In District \$50.00 | Out of District \$60.00 | | \$ |
| Recreation Field Indicate usage schedule | | | In District \$9.61 p/hr | Out of District \$59.61 p/hr | | \$ |
| Custodial Fee | | | \$30.00 | \$30.00 | | \$ 30.00 |
| | | | | | TOTAL | \$ |

IN-DISTRICT ZIP CODES: 95603 95602 95604 95722 TOTAL AMOUNT: _____

AGREEMENT AND INDEMNIFICATION

I hereby certify that I have read and understand the conditions set forth by the Auburn Area Recreation and Park District governing the use of the property and items reserved on this permit. I and/or my organization will take full responsibility for seeing that the use of these facilities/areas by the organization that I represent is in full adherence and compliance with these conditions. I further agree to pay for any and all damages and use arising out of my/organization's use of the rented facilities/area. I understand that payment for any such damages shall be due upon receipt of an itemized statement of the same.

I agree to indemnify and to hold harmless the Auburn Area Recreation and Park District from any and all loss, liability, damage, cost, or expense which it may incur as a result of any injury and/or property damage which may arise in connection with the above use of the facility.

SIGNATURE OF RESPONSIBLE PARTY: _____

PRINT NAME: _____ DATE: _____

CERTIFICATE OF INSURANCE: Date Due: _____ (two weeks prior to rental date)

AUBURN RECREATION AND PARK DISTRICT

**123 RECREATION DRIVE
AUBURN, CA 95603-5427
530-885-8461 X-0 530-823-0872 Fax**

Policy for School Parties

The Auburn Recreation District is happy to provide its facilities to schools and their students. We understand that these parties are an exciting adventure for the students and we enjoy being part of the day. To ensure that the parties remain a positive adventure, we ask that your staff help us with the following rules and regulations. Your assistance in educating the students on these rules is greatly appreciated.

Private Party Rules and Regulations:

- All trash must be picked up at the conclusion of the rental and placed in appropriate containers.
- Facilities must be vacated promptly.
- At least two adults must be present at all times in any area that students are using. The pool requires at least four adult supervisors/chaperones.
- No food or drinks are allowed in the pool area at any time.
- No cutoffs or swim trunks below the knees may be worn in the pool. Hemmed shorts or bathing suits only.
- No running, pushing, or dunking in the pool area.
- One person on the diving board at a time.
- Students may not enter the pool area until instructed by district staff.
- No balls may be hit over the fence on the ball diamond. This is a small field for recreational play only. Any damage to buildings or vehicles will be the responsibility of the renter.

Students who do not abide by these rules will be asked to leave the area and not return for the remainder of the party. Your assistance in making sure that all students know these rules will help to ensure that your party is enjoyable for all.

I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER & RELEASE AND FULLY UNDERSTAND ITS CON-TENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE AUBURN AREA PARK AND RECREATION DISTRICT, AND I SIGN IT OF MY OWN FREE WILL

Thank You and have a good time!

SIGNATURE OF RESPONSIBLE PARTY: _____

PRINT NAME: _____ DATE: _____

CERTIFICATE OF INSURANCE: Date Due: _____ (two weeks prior to rental date)