



# FOOD VENDOR APPLICATION

**THURSDAYS**

**April 1, 8, 15, 23 30**

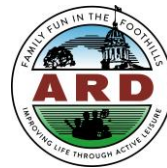
**May 4**

**4-7PM**

## RECREATION PARK

123 Recreation Drive  
Auburn, CA 95603

You are invited to the **TGIT FOOD TRUCK THURSDAYS**. Please complete the form below for space at the event. Space is limited and you must respond quickly to guarantee a space.



PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

PHONE DAY \_\_\_\_\_ EVE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / ZIP \_\_\_\_\_

HEALTH PERMIT # \_\_\_\_\_ (attach copy of Placer County Temp Food Permit)

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT?  YES  NO

HEALTH PERMIT # \_\_\_\_\_ (attach copy of Placer County Temp Food Permit)

INSURANCE NAME \_\_\_\_\_ (attach proof of \$2,000,000 liability)

APPLICATION WILL NOT BE PROCESSED WITHOUT PERMIT AND INSURANCE INFORMATION.

## ADDITIONAL INFORMATION

- Please provide a name or description of food that you will offer. \_\_\_\_\_
- Truck or trailer length: \_\_\_\_\_
- Space is limited.
- Vendors must bring all supplies (tables, chairs, E-Z ups, power cords, etc.). We recommend lighting for all booths, i.e., lanterns or solar powered lights.
- Set up is on the day of the event from 4-7pm. **PLEASE BE SET UP AND READY BY 3:00PM. You may be excluded from the event if you are not set up by this time. No refunds.**
- This is a "rain or shine" event.

### FOOD VENDOR SPACE

- 15% of proceeds from the event to ARD's Youth Services department

TOTAL \_\_\_\_\_

### I wish to pay by:

- Check – make payable to **ARD** and mail to:

**TGIT FOOD TRUCKS**  
123 Recreation Drive  
Auburn, CA 95603

- Credit card – Download form from [www.AuburnRec.com/forms.php](http://www.AuburnRec.com/forms.php)

**\* Fees are non-refundable.**

## RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

Please call **530-863-4615** for more information.

REC INT \_\_\_\_\_ AMT \$ \_\_\_\_\_ DATE \_\_\_\_\_ RECEIPT # \_\_\_\_\_ BY \_\_\_\_\_ Check # \_\_\_\_\_