

## **Cover sheet – Master Streambed Alteration Agreement**

**Auburn Area Recreation and Park District (ARD) Acquisition and Development Committee meeting  
March, 2016**

### **The Issue**

Shall the Auburn Recreation District (ARD) add the creation of a Master Streambed Alteration Agreement (MSAA) to the FY 16/17 Project List?

### **Background**

ARD has several parks that feature creeks. As with most creeks and waterways, maintenance must be done on a regular basis. This maintenance may include, but is not limited to, removal of blackberry bushes and other invasive species, tree limb removal or removal of dead or dangerous trees.

During a recent community meeting regarding safety at Regional Park, a Placer County deputy suggested that doing some limited clearing/maintenance along Rock Creek would make it easier for PCSO to patrol that area of the park. The owner and manager of the Rock Creek Mobile Home Park, directly behind Regional Park, have also asked about limited clearing/maintenance.

A phone call to the California Department of Fish and Wildlife (CDFW) determined that a Streambed Alteration Agreement would be needed to do this work around Rock Creek and the associated riparian area. This SAA would require several studies and a CEQA review, as well as other permits.

ARD staff asked Foothill Associates to provide a quote for the cost to complete the work. It was then suggested that ARD consider a MSAA, allowing for more maintenance at more locations. Their quote for a MSAA is attached.

### **Recommendation**

Review the attached proposal.

Forward to the Board with a positive recommendation to add a Master Streambed Alteration Agreement to the FY 16/17 Project List.

Once approved, ARD will seek other quotes, as per ARD Policy.

### **Alternatives available to the Acquisition and Development Committee**

- 1) Do not recommend adding a Master Streambed Alteration Agreement to the FY 16/17 Project List

### **Fiscal Impact**

The estimated fiscal impact for the MSAA is \$44,000

### **Attachments**

Quote from Foothill Associates for Master Streambed Alteration Agreement (and associated studies, permits and CEQA review)

CLIENT: Pamela Vann WITH: Auburn Recreation and Park District (ARD)

FROM: Kyrsten Shields PROJECT: ARD Master Permitting

TASK	DESCRIPTION	COST
<b>1:</b>	<p><b>Biological Resources Assessment</b></p> <p>Foothill Associates’ biologists will prepare a Master Biological Resources Assessment (BRA) that encompasses Auburn Area Recreation and Park District’s Regional Park, Meadow Vista Park, Ashford Park, Placer Hills Park, and Atwood Ranch Open Space Preserve (Parks), located within Placer County, California. Prior to fieldwork, Foothill Associates will review available materials regarding existing site conditions, biological resources, and wetlands at the Parks (e.g. USGS topographic maps, NRCS soils maps, and CNDDDB, USFWS, and CNPS special-status species lists). Foothill Associates will conduct biological surveys of each park to identify habitat types, identify sensitive vegetation communities, inventory plant species, and evaluate the potential for the Parks to support special-status plant and wildlife species.</p> <p>Upon completion of the biological surveys, a Master BRA will be prepared that identifies the existing environmental setting and biological resources including wetlands and waterways, habitat types, and plants and wildlife observed within the Parks, the likelihood for special-status plants and wildlife to occur within the Parks, recommendations for further studies or permitting that may be required, potential impacts, and recommended measures to avoid or minimize those impacts. The BRA will include the following figures: a Site and Vicinity Map, Soils maps, and a Biological Communities map. A draft report will be submitted electronically to the Client for review in PDF format. Once Client comments are addressed, two (2) hard copies and one electronic (PDF) copy of the final report will be provided to the Client.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• <i>Two printed copies of the final Master Biological Resources Assessment will be submitted to the Client.</i></li> </ul>	<b>\$8,210</b>
<b>2:</b>	<b>CDFW 1600 Streambed Alteration Agreement (Routine Maintenance)</b>	<b>\$7,380</b>

	<p>The Auburn Area Recreation and Park District (ARD) desires to conduct vegetation management within riparian areas for several recreation areas under ARD jurisdiction to address public health and safety concerns. Proposed management activities may include: tree, shrub and understory vegetation trimming, herbicide application, and understory vegetation removal. No extensive ground disturbance, excavation, or instream work is proposed. Target areas for vegetation management include:</p> <ul style="list-style-type: none"> <li>• Meadow Vista Park (PG&amp;E Spillway Area);</li> <li>• Ashford Park (Auburn Ravine);</li> <li>• Regional Park;</li> <li>• Placer Hills Park (small “ditch”); and</li> <li>• Atwood Ranch Open Space Preserve.</li> </ul> <p>Foothill Associates will prepare a Streambed Alteration Notification covering “<i>Routine Maintenance</i>” activities for the ARD facilities listed above for submittal to the California Department of Fish and Wildlife (CDFW) covering proposed vegetation management activities over a five-year period. Foothill Associates will provide agency liaison services during the notification review process, up to budgeted amount.</p> <p>A copy of the final adopted CEQA document, as well as a copy of the Department of Fish and Wildlife filing fee receipt, is required for a “complete” application.</p> <p>Agency processing fee is based on the construction costs of work to be completed within the stream- and/or riparian zone and is not included in this scope of work and is the responsibility of the Client.</p> <p>The current fee schedule (as of February 29, 2016) is outlined below:</p> <ul style="list-style-type: none"> <li>➤ \$245.00 if the project costs less than \$5,000;</li> <li>➤ \$307.25 if the project costs from \$5,000 to less than \$10,000;</li> <li>➤ \$613.75 if the project costs from \$10,000 to less than \$25,000;</li> <li>➤ \$921.00 if the project costs from \$25,000 to less than \$100,000;</li> <li>➤ \$1,351.50 if the project costs from \$100,000 to less than \$200,000;</li> <li>➤ \$1,833.25 if the project costs from \$200,00 to less than \$350,000;</li> <li>➤ \$2,763.25 if the project costs from \$350,000 to less than \$500,000;</li> <li>and</li> <li>➤ \$4,912.25 if the project costs \$500,000 or more.</li> </ul>	
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	<p><b>NOTE:</b> For the purpose of calculating application fees, “project cost” means the cost to complete each project for which Notification is required.</p> <p>This scope of work includes time for one (1) onsite field meeting with Senior Foothill Staff and CDFW.</p> <p>Anticipated future technical studies required as conditions of the Streambed Alteration Agreement may include: Pre-Construction Surveys for nesting birds and western pond turtles and an Arborist Survey for any proposed tree removal.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• <i>One (1) copy of the Notification will be submitted to the North Central Region (Region 2) of the California Department of Fish and Wildlife; and</i></li> <li>• <i>A single copy will be provided to the Client.</i></li> </ul>	
<p>3:</p>	<p><b>U.S. Army Corps of Engineers (Corps) Notification — Atwood Ranch Open Space Preserve</b></p> <p>The <i>Atwood Ranch Open Space Preserve Operations and Management Plan</i> (Plan) established as a requirement of the July 8, 2003 NWP 39 Authorization (Regulatory ID 199900376) prohibits native vegetation removal under Section 7.2. Provisions for Adaptive Management are provided within Section 5.1 of the Plan, although management activities not specifically addressed by the Plan require Corps review and approval. Therefore, Corps Notification and approval would be required for vegetation management activities proposed by ARD within the Atwood Ranch Open Space Preserve.</p> <p>On behalf of the Preserve Manager (ARD), Foothill Associates will provide Corps Notification as specified by Section 4.3 of the Plan. The Notification will include a written description of proposed vegetation management activities, including timing, methods and mapping. The Corps is provided up to 60 days to respond with any request for additional information or other comments on proposed activities. Written approval from the Corps must be obtained prior to commencement of native vegetation management activities.</p> <p>This scope of work assumes habitat for federally- listed species (i.e. elderberry shrubs) will be avoided.</p> <p><b>Deliverables:</b></p>	<p>\$3,190</p>

	<ul style="list-style-type: none"> <li>• One (1) copy of the Notification will be submitted to the Corps and one (1) copy to ARD; and</li> <li>• Agency correspondence as applicable.</li> </ul>	
<p><b>4a:</b></p>	<p><b>California Environmental Quality Act – Categorical Exemption (CEQA Option 1)</b></p> <p>Based on a single succinct final Project Description drafted in coordination with ARD, Foothill Associates will prepare an Administrative Draft Class 4 Notice of Exemption (<i>Minor Alterations to Land</i>) for review and comment by the Client. The Class 4 Exemption consists of minor public or private alterations to the condition of land, water, and/or vegetation which do not involve the removal of healthy, mature, scenic trees except for forestry or agricultural purposes.</p> <p>The Notice of Exemption (NOE) will include:</p> <ul style="list-style-type: none"> <li>• A brief description of the project;</li> <li>• A finding that the project is exempt;</li> <li>• Citations to the applicable exemption in the statute or State Guidelines; and,</li> <li>• A statement of reasons and summary of supporting documentation supporting the finding of exemption.</li> </ul> <p>The Client shall have seven (7) days to review the draft NOE and provide a single set of written comments to Foothill Associates. Upon receipt of written comments on the draft NOE, Foothill Associates will prepare the final NOE within two (2) working days. The final NOE will be submitted to the Client for submittal to the County Clerk following project approval for posting. The 35-day statute of limitations commences the date of project approval, following posting of the Notice of Exemption with the County Clerk. If any State agencies have discretionary authority over the project, it is recommended that the NOE also be filed with the State Clearinghouse.</p> <p>The CEQA Guidelines specify that the use of a Categorical Exemption is only applicable when the following conditions are met:</p> <ul style="list-style-type: none"> <li>• No cumulative impacts;</li> <li>• No reasonable probability of significant impacts;</li> <li>• No damage to scenic resources;</li> <li>• Site is not located on a hazardous waste site identified on a list compiled pursuant to Section 65962.5; and,</li> </ul>	<p><b>\$2,250</b></p>

	<ul style="list-style-type: none"> <li>• Project development will not result in the substantial adverse change in the significance of a historical resource.</li> </ul> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• One (1) electronic copy of the Draft Notice of Exemption to the Client via email or FTP site; and</li> <li>• One (1) electronic copy of the Final Notice of Exemption to the Client.</li> </ul>	
<p>4b:</p>	<p><b>California Environmental Quality Act – Initial Study/Mitigated Negative Declaration (CEQA Option 2)</b></p> <p><b><u>Administrative Draft IS/MND</u></b></p> <p>Foothill Associates will prepare an Initial Study/Mitigated Negative Declaration (IS/MND) pursuant to 40 CFR 1501.3 and CEQA Guidelines, Section 15063 respectively. This scope of work assumes that the Auburn Area Recreation and Park District (ARD) will serve as the Lead Agency pursuant to CEQA, Section 21067.</p> <p>An Initial Study Checklist based on Appendix G of the current CEQA Guidelines will be used to document potential environmental impacts resulting from vegetation management within riparian areas for several recreation areas under ARD jurisdiction. The Initial Study will contain all mandatory required elements including the following:</p> <ol style="list-style-type: none"> <li>1. Project Description. The project description will describe the baseline information for the project site, as well as the major elements of the project including the project location and project purpose and will include a discussion of the proposed work to be conducted within the riparian areas. Foothill Associates shall provide the Client with a Draft Project Description for review and approval prior to commencing impact analyses.</li> <li>2. Figures identifying the local and regional location of the project site, as well as updated mapping/classifications and other project characteristics as relevant to CEQA analyses.</li> <li>3. Disclosure of potential environmental impacts resulting from implementation of the proposed project. Foothill Associates will use the Initial Study Checklist (CEQA Guidelines – Appendix G) to prepare the IS/MND. The checklist will contain a narrative of each issue in support of each conclusion and will include discussions (as required by current CEQA statute) relevant to</li> </ol>	<p>\$22,785</p>

	<p>aesthetics, agricultural and forest resources, air quality, biological resources, cultural resources, geology and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, land use, mineral resources, noise, population and housing, public services, recreation, transportation, utilities, and mandatory findings of significance.</p> <p>Based on preliminary review of the proposed project, anticipated areas of primary focus for environmental analyses may include:</p> <ul style="list-style-type: none"><li>• Biological Resources</li></ul> <p>Impacts relevant to biological resources will be based on the technical information provided from the Master BRA, proposed by <b>Task 1</b>. No other technical studies are proposed.</p> <p>Unless otherwise noted above, all analyses will rely upon existing readily-available sources of information, including adopted environmental and planning documents and ordinances, existing studies relevant to the site and proposed improvements, U.S. Geological Survey (USGS) topographic quadrangles, National Resource Conservation Service (NRCS) soils maps, and other documents as relevant to impact analyses prepared and evaluated pursuant to CEQA.</p> <p>Foothill Associates will prepare a Notice of Completion (NOC) for transmittal to the State Clearinghouse (SCH) of the Governors Office of Planning and Research pursuant to CEQA, Section 21161, and a Notice of Intent to Adopt a Mitigated Negative Declaration (NOI) per CEQA Guidelines Section 15072. As currently recommended by the Office of Planning and Research State Clearinghouse Guidelines for submittal of IS/MNDs, Foothill Associates will prepare a Summary Form to accompany fifteen (15) complete digital copies of the IS/MND submitted to the State Clearinghouse.</p> <p>Foothill Associates shall provide ARD (Client) with a single (1) digital copy of the Administrative Draft IS/MND, NOC and NOI, as well as the Summary Form for review and comment. Within fourteen (14) days of receipt of the Administrative Draft IS/MND, NOC, and Summary Form, the Client shall submit a single (1) consolidated set of written comments to Foothill Associates for incorporation into the documents.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"><li>• <i>One (1) digital copy of Draft Project Description to the Client;</i></li></ul>	
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	<ul style="list-style-type: none"> <li>• <i>One (1) digital copy of the Administrative Draft IS/MND.</i></li> </ul> <p><b><u>Screencheck Draft Initial Study/Mitigated Negative Declaration, Notice of Intent, Notice of Completion and SCH Summary Form</u></b></p> <p>Upon the receipt of a single set of written comments from the Client, Foothill Associates will revise the Administrative Draft IS/MND as necessary to address all Client comments and will provide one (1) digital copy of a Screencheck IS/MND to the Client for final review and approval of the IS/MND before the document(s) is produced for public review.</p> <p><b><i>Deliverables:</i></b></p> <ul style="list-style-type: none"> <li>• <i>One (1) digital copy of a Screencheck IS/MND</i></li> </ul> <p><b><u>Public Review Draft Initial Study/Mitigated Negative Declaration, Notice of Intent, Notice of Completion, and Final SCH Summary Form</u></b></p> <p>Following Client approval of the Screencheck document(s), Foothill Associates will finalize the NOC and the Public Review IS/MND for submittal to the State Clearinghouse with the Summary Form [Fifteen (15) digital copies of the IS/MND and fifteen (15) printed copies of the Summary Form], and up to twenty-five (25) bound copies to the Client. Foothill Associates will also provide the Client with one (1) digital version of the Public Review Draft IS/MND, NOI, NOC and Summary Form on disk.</p> <p>It is assumed that the Client will coordinate the publication of the applicable Notice(s) and posting(s) with the County Clerk prior to circulation of the Public Review IS/MND.</p> <p><b><i>Deliverables:</i></b></p> <ul style="list-style-type: none"> <li>• <i>One (1) digital copy of twenty-five (25) bound copies of the Public Review Draft (IS/MND), NOC, NOI, and Summary Form to the Client; and</i></li> <li>• <i>One (1) hardcopy of the NOC and fifteen (15) copies of the Summary Form (Form F) and fifteen (15) CDs of the complete IS/MND to the State Clearinghouse.</i></li> </ul> <p><b><u>Respond to Comments and Prepare Mitigation Monitoring and Reporting Program</u></b></p> <p>Following the close of the 30-day public comment period, Foothill Associates will consult with the Client and will review all written comments received on the Public Review IS/MND. Together with the Client, Foothill Associates will prepare responses to comments received</p>	
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	<p>on the Public Review IS/MND. It is assumed that comments will be minor (not requiring additional analysis or studies) and responses will consist primarily of clarifying information and directing commenters to the appropriate discussion in the IS/MND. All comments and responses will be provided in “Memo” format for the Client to utilize in a staff report. This scope of work assumes that a separate, “stand alone” Final IS/MND document will not be prepared.</p> <p>Foothill Associates will prepare a Mitigation Monitoring and Reporting Program (MMRP) in accordance with Section 15074(d) of the CEQA Guidelines for incorporation into the IS/MND following completion of the public review period. Alternately, the MMRP can be prepared and included within the Public Review IS/MND if desired by the Client. Foothill Associates will provide the Client with a digital version of the draft MMRP for review and comment prior to finalizing the MMRP. One (1) printed copy of the final MMRP will be provided to the Client.</p> <p><b><i>Deliverables:</i></b></p> <ul style="list-style-type: none"> <li>• <i>Response to Comments Memo – One (1) draft digital copy to the Client, followed by one (1) final digital copy;</i></li> <li>• <i>Draft MMRP – One (1) digital version to the Client; and</i></li> <li>• <i>Final MMRP – One (1) digital copy to the Client.</i></li> </ul> <p><b><u>Prepare Notice of Determination</u></b></p> <p>Following project approval and adoption of the IS/MND by the Client, Foothill Associates will prepare the Notice of Determination (NOD). It is assumed that the Client will file the NOD with the County Clerk and that the Client will pay associated fees within five (5) working days following approval of the IS/MND.</p> <p><b><i>Deliverables:</i></b></p> <ul style="list-style-type: none"> <li>• <i>Notice of Determination – One (1) digital copy to the Client.</i></li> </ul>	
	<b>NOT TO EXCEED TOTAL (CEQA OPTION 1):</b>	<b>\$21,030</b>
	<b>NOT TO EXCEED TOTAL (CEQA OPTION 2):</b>	<b>\$41,565</b>

## **TERMS AND CONDITIONS**

This document constitutes an agreement for environmental consulting services to be provided by Whitney Environmental Consulting, Inc., dba Foothill Associates (FOOTHILL) on behalf of Auburn Recreation and Park District (CLIENT).

### **Services/Expenses:**

Services to be provided by FOOTHILL under this agreement are described in the attached scope of work. Consulting Services shall be performed on a Not to Exceed basis. CLIENT also agrees to pay reimbursable expenses necessary for the performance of the services listed in the attached scope of work. Additional services beyond those outlined in the attached scope of work may be provided if confirmed in writing.

Landscape Architect agrees to provide its professional services in accordance with generally accepted professional standards. Landscape Architect agrees to put forth reasonable efforts to comply with codes, laws, and regulations in effect as of the date of this agreement. Landscape Architects are licensed by the State of California and/or the State of Nevada and/or the State of Oregon.

### **Billings/Payments:**

Invoices for FOOTHILL'S services and expenses shall be submitted, at FOOTHILL'S option, either upon completion of such services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. If the invoice is not paid within 30 days, FOOTHILL may, without waiving any claim or right against CLIENT, and without liability whatsoever to CLIENT, terminate the performance of the service.

### **Late Payments:**

Accounts unpaid 60 days after the invoice date may be subject to a monthly service charge of 1.5% (or the legal rate) on the then unpaid balance. In the event any portion or all of an account remains unpaid 90 days after billing, CLIENT shall pay all costs of collection.

### **Delay, Changes in Scope:**

In the event that CLIENT requests a work stoppage of more than 45 days, FOOTHILL reserves the right to renegotiate our fees for the remaining work. Any required services additional to those specifically included herein shall be provided as an extra service on a time and material basis or at an agreed additional fixed fee amount. If the Scope of Work is significantly different from what is described herein, FOOTHILL reserves the right to renegotiate the fee for services based on a revised Scope of Work. Requests for additional consulting services by CLIENT from FOOTHILL beyond the Scope of Work will be billed on a time and materials basis.

**Contract Assumptions, Adequacy of Base Data, Project Changes:**

FOOTHILL assumes that any base data or engineering drawings provided by CLIENT in support of this Scope of Work are complete, accurate, and are adequate for use by FOOTHILL in completing the work described in this Scope of Work. If this is not the case, FOOTHILL, at CLIENTS expense, or CLIENT, will develop adequate supporting data.

**Access to Project Site and Materials:**

CLIENT agrees to comply with all requests made by FOOTHILL for information held by CLIENT reasonably necessary for the performance of FOOTHILL'S duties under this Agreement. FOOTHILL will have access to the project site for activities necessary for the performance of the services described in this Agreement. FOOTHILL will take precautions to minimize damage due to these activities, but have not included in the fee the cost of restoration of any resulting damage.

**Ownership of Documents:**

All instruments of professional services prepared by FOOTHILL including, but not limited to, drawings and specifications are the property of FOOTHILL, and these documents shall not be reused without FOOTHILL'S written permission. FOOTHILL retains all rights, including copyright, of its documents. CLIENT or others are not permitted to use FOOTHILL'S documents to complete this project unless FOOTHILL is found to have materially breached this agreement. FOOTHILL reserves the right to include representations of the project in its promotional and professional materials.

**Dispute Resolution:**

Any claims or disputes made during performance of the services between CLIENT and FOOTHILL shall be submitted to non-binding mediation. CLIENT and FOOTHILL agree to include a similar mediation agreement with all contractors, sub contractors, sub consultants, suppliers and fabricators, thereby providing for mediation as the primary method for dispute resolution between all parties.

**Limitation of Liability:**

CLIENT agrees that FOOTHILL'S total liability to CLIENT for any and all injuries, claims, losses, expenses, damages, or claim expenses arising out of this agreement, from any cause or causes, shall not exceed the amount of services for which invoices have been issued and payments have been received. Such causes include, but are not limited to, FOOTHILL'S negligence, errors, omissions, strict liability, breach of contract, or breach of warranty.

**Termination of Services:**

This agreement may be terminated by CLIENT at any time, upon written notice, prior to the completion of the terms of this agreement. In the event of termination, CLIENT shall pay FOOTHILL for reimbursable expenses and services rendered to the date of termination.

**Board of Landscape Architects:**

The California Board of Landscape Architects regulates Landscape Architects. Any questions concerning a Landscape Architect may be referred to the Board at:

California Board of Landscape Architects  
2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 757-7230

This agreement shall be interpreted in accordance with the laws of the State of California.

**Offered by:**

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Kate Kirsh, Vice President  
For Whitney Environmental Consulting, Inc.

Date

**Accepted by:**

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For Auburn Recreation District

Date

**For Landscape Architect Services:**

Kathleen M. C. Kirsh  
California Landscape Architect License Number: 4362

Edward T. Armstrong  
California Landscape Architect License Number: 4870  
Oregon Landscape Architect License Number: 717

Meredith M. Branstad  
California Landscape Architect License Number: 5122  
Nevada Landscape Architect License Number 803

PROJECTS	Total Proposed Project Budget	Spent from General Funds or Grants in Prior Year(s)	2016 - 2017 Budget Year								
			Est. Cost	Gen. Fund	ADA	Reserves	County Mit.	City Mit.	Grants	In Kind	
<b>Recreation Park</b>											
Sierra Pool Replaster + Upgrades	150,000		150,000	150,000							
<b>Placer Hills Pool</b>											
ADA Path of Travel	10,000		10,000			10,000					
<b>Regional Park</b>											
Dry Creek Picnic ADA improvements	15,000		15,000		15,000						
<b>24 Acres</b>											
Preliminary planning	48,081	(13,081)	35,000			35,000					
<b>Meadow Vista Park</b>											
ADA Bathroom (reno. Or new)	151,500	(1,500)	150,000			60,000	90,000				
<b>Railhead Park</b>											
Field B Renovation	140,000										
<b>Overlook Park</b>											
Planning and CEQA	90,000		90,000			60,000		30,000			
<b>Bell Rd<sup>2</sup></b>											
Planning/CEQA/Const. docs/permits <sup>2</sup>	517,000	(71,178)	445,822	77,820					367,790		
<b>CVCC</b>											
Bike Park - Construction <sup>1</sup>	175,000		175,000	50,804				87,300		36,896	
Bike Park - Design, CEQA (continued)	100,000	(92,603)	7,397			1,434				10,000	
<b>Multi-Park</b>											
Streambed Alt. Agree. (not incl. labor)	44,000		44,000	44,000							
<b>TOTAL</b>	<b>1,440,581</b>	<b>(178,362)</b>	<b>1,122,219</b>	<b>322,624</b>	<b>15,000</b>	<b>166,434</b>	<b>177,300</b>	<b>30,000</b>	<b>367,790</b>	<b>46,896</b>	

**Note 1:**

Received \$50,804 in funds raised currently

**Note 2:**

Received \$ 77,820 In funds from Stewardship Council

**2017/2018**

Estimated balance

55,031 986,996 191,142 188,984

PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<b>Recreation Park</b>								
Pool bleachers shade structure	100,000			100,000				
<b>Regional Park</b>								
Kiosks	10,000			10,000				
POT tennis courts	41,500			41,500				
<b>Meadow Vista Park</b>								
Parking lot reseal/restripe	10,000			10,000				
<b>Bell Rd<sup>2</sup></b>								
ROW improvements								
Sitework								
Permits								
Tree mitig								
Fencing								
Parking Lot	2,600,000			150,000			2,450,000	
Int roadways								
Restroom								
Nature Playground								
Landscaping								
Irrigation								
Shade structures								
Walking path								
<b>Overlook Park</b>								
Overlook area development	300,000			100,000	100,000	100,000		
Restroom ADA upgrades	10,000			10,000				
<b>TOTAL</b>	<b>3,071,500</b>	<b>0</b>	<b>0</b>	<b>421,500</b>	<b>100,000</b>	<b>100,000</b>	<b>2,450,000</b>	<b>0</b>

**Estimated Balance Remaining**

55,031 565,496 91,142 88,984

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

Note<sup>2</sup>: assumes money being available from the Stewardship Council and other grant sources

## Auburn Recreation District Ten Year Project List

2018/2019

Estimated balance

60,031 590,496 141,142 98,984

PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<i>Recreation Park</i>								
Spray park (replace splash pool)	300,000			150,000	70,000	80,000		
<i>Regional Park</i>								
Tennis courts surfaces	100,000			100,000				
<i>Meadow Vista Park</i>								
Pond Island renovation	100,000		100,000			100,000		
<i>Bell Road<sup>2</sup></i>								
Shade structure	60,000				60,000			
<b>TOTAL</b>	260,000		100,000	100,000	60,000	100,000	0	0
<b>Estimated Balance Remaining</b>			-39,969	490,496	81,142	-1,016	0	0

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

Note<sup>2</sup>: assumes money being available from the Stewardship Council and other grant sources

## Auburn Recreation District Ten Year Project List

### 2019/2020

Estimated balance

-34,969    515,496    131,142    8,984

PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<i>Recreation Park</i>								
Bocce picnic area	60,000				40,000	20,000		
<i>Meadow Vista</i>								
Tennis courts resurface	25,000			25,000				
Pickle ball resurface	25,000			25,000				
<i>Bell Road<sup>2</sup></i>								
Shade structure	60000				60000			
<b>TOTAL</b>	110,000		0	50,000	60,000	0	0	0
<b>Estimated Balance Remaining</b>			-34,969	465,496	71,142	8,984	0	0

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

Note<sup>2</sup>: assumes money being available from the Stewardship Council and other grant sources



# Auburn Recreation District Ten Year Project List

## 2020/2021

Estimated balance			-29,969	490,496	121,142	18,984	0	0
PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<i>Recreation Park</i>								
Front playground	120,000			20,000	50,000	50,000		
<b>TOTAL</b>	120,000		0	20,000	50,000	50,000	0	0
<b>Estimated Balance Remaining</b>			-29,969	470,496	71,142	-31,016	0	0

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

# Auburn Recreation District Ten Year Project List

## 2021/2022

Estimated balance -24,969 495,496 121,142 -21,016

PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<i>Meadow Vista</i>								
Signage	1,200		1,200					
<i>Regional Park</i>								
Pond leak Repair	95,000			95,000				
<b>TOTAL</b>	96,200		1,200	95,000	0	0		
<b>Estimated Balance Remaining</b>			-26,169	400,496	121,142	-21,016		

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

## Auburn Recreation District Ten Year Project List

### 2023/2024

Estimated balance

-21,169    425,496    171,142    -11,016

PROJECT	Est. Cost	Gen. Fund	ADA	Reserve	Cnty. Mit.	City Mit.	Grants	In Kind
<i>Regional Park</i>								
Upgrade water system	50,000			50,000				
Pond mucking	75,000			75,000				
<b>TOTAL</b>	125,000		0	125,000	0	0		

**Estimated Balance Remaining**

-21,169    300,496    171,142    -11,016

Note: Assumes \$50,000/year in County Mitigation Fees

Note: Assumes \$5000/year in ADA reserve funds

Note: Assumes \$10,000/year in city mitigation

Note: Assumes \$25,000 added to FCC per year

Note: Reserve amount includes Future Capital Const. Reserve + Cell Tower Reserve

## Item 7.3 Cover sheet – Letters to Local Legislators Re: Video Monitoring

Auburn Area Recreation and Park District Board of Directors meeting February, 2016; Policy Committee meeting March, 2016; Board of Directors meeting March, 2016

### The Issue

Shall the Auburn Area Recreation and Park District (ARD) send a letter to our local legislators regarding the requirements of CA Government Code §53160 (length of storage time of data from surveillance cameras), and shall a separate letter written by Director Ainsleigh accompany ARD's letter? Directors Holbrook and Ainsleigh requested this item be considered.

### Background

Staff has been conducting research into the installation of security cameras at various parks and facilities. As the Board is aware, the District has experienced many incidents of vandalism and crime at several facilities.

The biggest hurdle we face is the requirement of one (1) year of storage capacity for each camera installed at any ARD facility:

## **GOVERNMENT CODE SECTION 53160-53162**

53160. (a) The head of a special district, after one year, may destroy recordings of routine video monitoring, and after 100 days may destroy recordings of telephone and radio communications maintained by the special district. This destruction shall be approved by the legislative body and the written consent of the agency attorney shall be obtained. In the event that the recordings are evidence in any claim filed or any pending litigation, they shall be preserved until pending litigation is resolved.

(b) For purposes of this article, "recordings of telephone and radio communications" means the routine daily recording of telephone communications to and from a special district, and all radio communications relating to the operations of the special district.

(c) For purposes of this article, "routine video monitoring" means video recording by a video or electronic imaging system designed to record the regular and ongoing operations of the special district, including mobile in-car video systems, jail observation and monitoring systems, and building security recording systems.

(d) For purposes of this article, "special district" shall have the same meaning as "public agency," as that term is defined in Section 53050.

It has been suggested that the District send a letter to our local legislators (State Senator Ted Gaines and Assembly Member Frank Bigelow). This letter would make them aware of the requirements, the difficulty in meeting the requirements, and the consideration of supporting modification.

The ARD Board of Directors reviewed a draft of this letter and suggested changes to the language and to the Cc list. Those proposed changes are in red.

Director Ainsleigh has written his letter (attached) and is asking the ARD Board to consider having his letter accompany the ARD letter.

**Recommendation for the Board of Directors**

Review and approve the letters to be sent regarding CA Government Code 53160.

The Policy Committee recommended asking for a change to 30 – 90 day storage requirement. The Policy Committee has forwarded this item to the Board with a positive recommendation.

**Alternatives available to the Board of Directors**

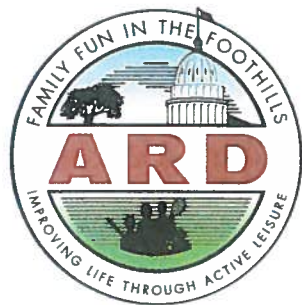
- 1) Do not approve the letters
- 2) Make changes to the letters and approve

**Fiscal Impact**

There is no fiscal impact to send the letter

**Attachments**

- Proposed letter to Assembly Member Bigelow (similar versions will be sent to State Senator Ted Gaines and Assembly Member Brian Dahle, with Ccs to the names and organizations listed)
- Proposed letter from Director Ainsleigh



## AUBURN AREA RECREATION AND PARK DISTRICT

April 1, 2016

Assembly Member Frank Bigelow  
CAPITOL OFFICE  
State Capitol, Suite #6027  
Sacramento, CA 94249-0005

**Re: Video Monitoring and California Government Code 53160 – 53162**

Dear Assembly Member Bigelow,

The Auburn Area Recreation and Park District (ARD) has recently been researching and getting cost estimates for the installation of security cameras at various locations in our parks. While ARD is conscious about providing parks and facilities that are not under constant surveillance, we have found that a few of our facilities require monitoring on a more regular basis. These are facilities and areas in our parks that are most often associated with various forms of criminal activity.

During our research, we were astonished to find that as a Special District, ARD is required to store video data for one year (CA Government Code §53160 – 53162). The cost for this amount of data storage is considerable, to the point that ARD has been forced to reduce the amount of cameras, **compromising our ability to monitor these problem areas.**

**ARD requests that you support amending CA Government Code §53160, changing the storage requirements to a more reasonable time frame of 30 – 90 days.** We understand the need to store data for a certain amount of time, however one year seems to be excessive. This requirement further inhibits our ability to monitor and help increase safety at our parks, as the only other option is to do without.

Sincerely,

Jim Ferris, Chairman  
Auburn Area Recreation and Park District Board of Directors

**cc: Placer County Board of Supervisors**  
**Auburn City Council**  
**California Association for Recreation and Park Districts**  
**Auburn Journal**  
**Sacramento Bee**

## **Dr. H. Gordon Ainsleigh, D.C.—Meadow Vista Chiropractic**

**PO Box 1087—Meadow Vista CA 95722—(530) 878-1901—[drgordon@suddenlink.net](mailto:drgordon@suddenlink.net)**

**Workshop Speaker on Cancer Prevention, U.S. Nat'l. Inst. of Health, Bethesda MD, 9/16-18/1998**

**Member of the Board of Directors, Auburn Area Recreation and Park District**

**Founder, Staff Doctor & 22-Times Finisher: Western States 100-Mile Run**

**Postgraduate WSCC-Certified Chiropractic Clinical Nutritionist**

**Published peer-reviewed medical science author**

To:

Senator Ted Gaines

Assembly Member Brian Dahle

Dear Senator Gaines and Assemblyman Dahle

As a member of the Auburn Area Recreation and Park District (ARD) Board of Directors, I am repeatedly upset and frustrated by the frequent theft, vandalism, drug trafficking and occasional interpersonal violence that occurs in our parks. Understandably, we are constantly looking for ways to stop or prosecute this lawbreaking because it is so damaging to the people of our community and the financial ability of ARD to provide the best park and recreation benefits with the limited funds available to us.

I'm sure you are aware of the immense value of surveillance cameras with computerized technology in prosecuting and preventing crime, and our frustration with continuous high levels of crime has led us to explore that direction. We are tired of repeatedly having to, for instance, spend \$1,200 to repair underground wiring from which \$40 worth of copper was stripped, or having to replace \$4,100 worth of tools and equipment that was stolen during a break-in of storage shed.

Recently, ARD was planning to install 5 full-time surveillance cameras at a high-crime location, but it was pointed out to us that the government code requiring 1-year storage of the video recordings would entail so much expense for digital storage that ARD could only afford 2 motion-activated cameras. It was astounding to us that the State Government would place such onerous storage requirements on us that our mission to stop crime in the ARD district would be decreased to less than 25% of planned effectiveness.

We understand that law enforcement and district attorneys want as complete a record as possible for prosecuting criminals. However, when the zeal for prosecution effectively eviscerates the ability of public agencies to forestall and prevent crime, it has simply gone way too far.

I think we can all agree that preventing most crimes is a superior approach to prosecuting an occasional crime with maximum effectiveness. So, knowing that emulation of success is one of the surest ways of attaining success, I consulted a friend who lives in Oakland, the city with by far the highest murder rate in the State of California, who a while ago had bragged that he and his neighbors had turned their little ridgetop of working-class homes into an almost crime-free oasis in a sea of criminality. His name is Wayne Marchant, he lives at 6500 Mokelumne Ave in Oakland, and can be contacted at [foc@sbcglobal.net](mailto:foc@sbcglobal.net) or (510) 388-6199.

Also see <http://www.crimemapping.com/map.aspx?aid=aabb6970-e7b7-4ce2-b155-cf04843f1625>.

Wayne and his neighbors have cooperated to install 36 surveillance cameras, each with 1200 TV lines resolution. They are arranged with each group of 4 cameras feeding into a 4-channel DVR recorder with 1 terabyte of memory which is capable of retaining the continuous feed from all 4 cameras for about 9 days. All of the DVR recorders are connected to the internet, and all of the community participants can log onto any of the recorders at any time of the day and night, so if one of the neighborhood group wakes up at 2

AM, (s)he can pass the time by seeing what's going on in their streets. There are 6 road entrances into their neighborhood, and each entry road is covered by special cameras that do license plate capture.

If the surveillance system discovers a suspicious person cruising on foot or in a vehicle, with apparent intent to familiarize with the lay of the land, they print out posters of his face, tack them to electric poles, and the person quits coming around. The only crime they have had in recent months is a fellow who walks through the neighborhood between 2 AM and 4 AM, trying car doors, pilfering from those who forget to lock their car doors. About a year ago, a tough guy was hot to intimidate a person who lives in Wayne's neighborhood. So in the middle of the night, he drove up in front of the home of the guy to be intimidated, hopped out of his car with a large gun, fired 5 or 6 shots into the air, jumped back in his car, and drove away. The next day the police were knocking on his door.

With all this dramatic effectiveness, you could be expected to wonder, "How long does Wayne's neighborhood group keep their video records?" One week. ONE WEEK of video storage has almost completely eliminated crime from their neighborhood!

Now, think for a minute what would be happening there now, tonight, if they had to abide by State requirements of one year of video storage. They would have only 14 cameras instead of 36. A car is found broken into in the morning, no idea when it happened, license plate capture got 23 vehicles entering and leaving during the night, no way to know which one it was. Most of the street areas do not have coverage, and there was indeed no coverage of the crime location. There are no leads for the police to investigate.

On the other hand, with 36 cameras, all areas of the neighborhood streets are covered and computer-analyzed with motion sensor cues to direct attention to the camera times that need to be reviewed. The crime time is soon identified, and other cameras can now be reviewed that follow the perpetrator from the time he entered the Mokelumne Hill neighborhood until the time he left, each camera adding something to the description of the perpetrator.

Wayne is quite emphatic that the cameras have to be full-time rather than motion-activated. He says you just miss too much before the camera receives sufficient stimulation to start recording, or, if you set it to be sensitive, it gets activated by bugs and rain. So all their 36 cameras are full-time, all the time. At ARD, on the other hand, we have not only had to go from 5 cameras to 2 cameras, but have also had to switch from full-time to motion-activated in order to be able to afford the storage requirements of the State of California. This is a travesty! We have only to go to the Boston Marathon bombing to point out that it was the ubiquitous presence of surveillance cameras that identified the criminals, and to point out that a 24-hour storage of video would have been more than enough. The standard for private and business surveillance is one week to one month, depending on how long it takes to detect a theft.

It would be nice to hold these video surveillance records forever. But when the desire for an airtight conviction of a few cases impedes the nearly airtight conviction of many cases, and additionally impedes a dramatic decrease in local crime, it is time to change the law. A month is an abundantly long time for a theft to be discovered or a body to stink to the point of discovery. Reason, logic, and the track record of success with 1-week to 1-month storage make it clear that this records retention code must be changed to require only one month of storage, so that ARD and all other park districts can get on with the lofty goal of dramatic crime reduction, proven to be clearly reachable if our government would just quit forcing local governmental entities into financially-prohibitive storage that eviscerates an effective video-surveillance crime-prevention program. You must change this soft-on-crime government code now.



Thank You, H Gordon Ainsleigh, DC



## **Item 8.1 Cover sheet – Railhead Park Field B Renovation**

**March 31, 2016 Acquisition & Development Meeting and Board of Directors Meeting**

### **The Issue**

Shall the Auburn Area Recreation & Park District Board of Directors adopt Resolution Number 2016-03 awarding a contract to Landology, Inc. for the Railhead Park Field B (West) Renovation Project?

### **Background**

Staff published bid documents for the renovation of Field B at Railhead Park and held a pre-bid meeting to preview and discuss the project with potential bidders. The pre-bid meeting was held on March 15, 2016 at the project site. One contractor attended. Bid documents for the project included product and performance specifications that were written by Callander and Associates, a landscape architecture firm hired by ARD, who specializes in specifications for projects of this nature. The project was put out to bid requesting three alternative options:

1. Ground prep plus seeding with maintenance period
2. Ground prep plus stolon with maintenance period
3. Ground prep plus sod with maintenance period

ARD received one bid on March 23, 2014 from Landology, Inc. of Roseville, CA. The costs on the bid are substantially more than staff was anticipating the project to cost. Options costs in the bid from Landology, Inc. are as follows for the three options:

1. Seed option = \$98,928.00
2. Stolon option = \$123,366.00
3. Sod option = \$213,992.00

### **Recommendation:**

Staff recommends the Board of Directors NOT award a contract for the renovation of Field B at this time. Staff recommends further research into alternative options for renovation of Field B.

### **Fiscal Impacts:**

Fiscal Impacts vary upon the renovation method chosen as follows:

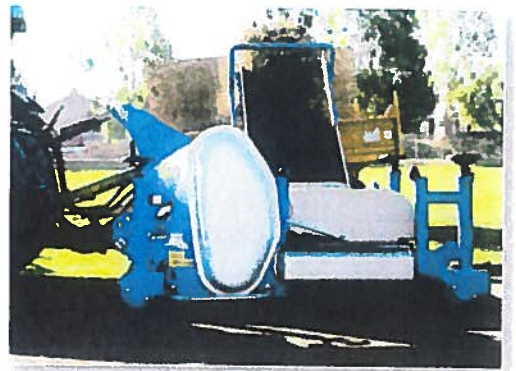
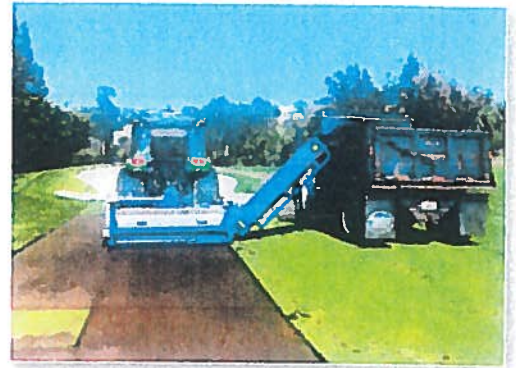
- 1) Seed \$98,928.00
- 2) Stolon \$123,366
- 3) Sod \$213,992

Or

No contract is let and fiscal impacts at this time is zero dollars.

### **Attachments:**

- Proposal from Landology, Inc. Roseville, CA
- Resolution Number 2016-03



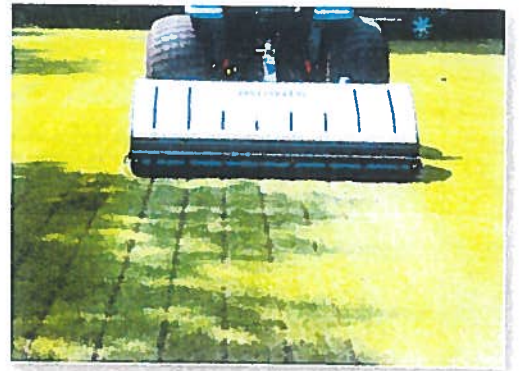
# KORO by **imants**<sup>®</sup>

## HEAVY DUTY FRAISE MOWER FOR SURFACE RESTORATION

THE KORO FIELD TOPMAKER 2000 - 2500 ARE HEAVY-DUTY FRAISE MOWERS, FOR REMOVING UNWANTED SURFACE MATTER SUCH AS POA ANNUA, THATCH, WEEDS OR THE ENTIRE SURFACE TO A DEPTH OF UP TO 50MM (2"). A SIDE ARM CONVEYOR REMOVES DEBRIS DIRECTLY INTO A TRAILER, LEAVING A LEVEL EVEN SURFACE. THE KORO FIELD TOPMAKER 2000 - 2500 ARE DESIGNED FOR MAXIMUM EFFICIENCY FOR SPORTS TURF APPLICATIONS LIKE FOOTBALL & BASEBALL FIELDS, TURF FARMS, ETC.

WIDELY USED IN EUROPE FOR RENOVATION OF MANY OF THE TOP SPORTING VENUES, QUICK AND EFFICIENT METHOD OF REMOVING THE SURFACE IN PREPARATION OF RESODDING. OPTIONAL ROTOR SHAFTS OFFER MAXIMUM FLEXIBILITY FOR THE MACHINE ALLOWING IT TO BE USED FOR VARIOUS APPLICATIONS.

SPECIFICATION	2M (2000)	2.5M (2500)
TRACTOR REQUIREMENT	70 -90 HP	90 - 120 HP
WORKING WIDTH	79" (2M)	98" (2.5M)
WIDTH	100" (2.55M)	118" (3M)
WEIGHT (APPROX)	2965 LBS - 3165 LBS	3425 LBS - 3650 LBS
WORKING DEPTH	VARIABLE 0" TO 2"	VARIABLE 0" TO 2"
NO OF DIGGING BLADES	64	80
OPERATING SPEED	0 - 1.2 MPH DIGGING, 0 - 3.7 MPH SCARIFY	
OPTIONS	DIFFERENT ROTORS, MID-MOUNTED ROLLER (REQUIRED ON UNDULATING GROUND)	



# imants<sup>®</sup> SHOCKWAVE 210

## LINEAR DECOMPACTION FOR FINE TURF

THE IMANTS SHOCKWAVE IS A LINEAR DECOMPACTOR, DESIGNED TO REVITALISE HEAVY WEAR AREAS BY RELIEVING SOIL COMPACTION, IMPROVING AERATION AND REMOVING SURFACE WATER.

THE IMANTS SHOCKWAVE IS REPUTED TO BE THE WORLD'S FASTEST PTO DRIVEN ROTARY, LINEAR DECOMPACTOR. THE 155 MODEL IS DESIGNED FOR MID-RANGE TRACTORS, AND FOR USE ON FINE TURF AND SPORTS FIELDS. AS WITH ALL SHOCKWAVE MODELS, IT FEATURES A NO-CHAINS, DIRECT DRIVE DESIGN, MAINTENANCE FREE "SEALED FOR LIFE" BEARINGS & NO SHEARBOLTS.

## SPECIFICATION

WORKING WIDTH	6'-11"	(2.10M)
TRANSPORT WIDTH	7'-7"	(2.30M)
WORKING DEPTH	5" TO 10"	(120MM TO 250MM)
WEIGHT (APPROX)	1500 LBS	(680 KG)
BLADE SPACING	9 3/4"	(250MM)
BLADE THICKNESS	1/2"	(12MM)
NUMBER OF BLADES	24	
POWER REQUIREMENT	50 TO 60HP	
TRACTOR REQUIREMENTS	540 PTO. CREEP GEAR OR HYDROSTATIC DRIVE REQUIRED	
OPERATING SPEED	0.3 TO 1.5 MPH (0.5 TO 2.4KPH)	

**AUBURN AREA RECREATION AND PARK DISTRICT  
STATE OF CALIFORNIA**

**PROPOSAL**

For the construction of the

**Railhead Park Field B Renovation**

To the District Administrator of the Auburn Area Recreation and Park District

The undersigned declares that he has examined the locations of the proposed work, that he has examined the specifications, and all the contract documents, and hereby proposes to furnish all materials, labor, equipment, and perform all the work in strict accordance with said specifications, and contract documents in consideration of the attached schedule.

The undersigned further agrees that, upon written acceptance of this bid, he will within **FIFTEEN** days of receipt of such notice execute a formal contract agreement with the Auburn Area Recreation and Park District, with necessary bonds and certificate and standard form endorsement of insurance. He also agrees that, in the case of default in executing the contract, the proceeds of the check or bond accompanying his bid shall become the property of the Auburn Area Recreation and Park District. The Contractor acknowledges this is a prevailing wage job subject to California Labor Code 1770 – 1780.

The undersigned agrees that, if awarded the contract, he will commence the work upon written notice to proceed and shall diligently prosecute the same to completion before the expiration of **15 working days** from the date of said written notice to proceed.

Bids are to be submitted for the entire work.

**The Auburn Park and Recreation District will award the contract, if at all, to the lowest responsible bidder with the lowest Grand Total as shown on the Bid Schedule.**

The bidder shall set forth each total for the item, and for each lump sum work a total for the item, all in clearly legible Arabic figures in the respective spaces provided for this purpose.

The award of the contract, if it is awarded, will be to the lowest responsible responsive bidder whose bid complies with the requirements set forth herein. The determination of the lowest bid will be evaluated based upon each bidder's Grand Total amount, which is the total sum of the project.

The following quantities are approximate only, being given as a basis for the comparison of bids, and the Auburn Area Recreation and Park District does not expressly or by implication agree that



the actual amount of work will correspond therewith and reserves the right to increase or decrease the amount of any portion of the work or to omit portions of the work as may be deemed necessary or advisable.

Bidder acknowledges receipt of the following addenda:

NONE

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3/23/16  
Date

Landology, Inc.  
Name of Firm

Contractor's License:

175 Nevada Ave.  
Biscuville, CA 95875  
Business Address

a. Class: C-27

b. Number: 1006496

c. Expiration Date: 8/31/17

916-305-9813  
Phone Number

DIR# 1000032600

[Signature]  
Signature of Responsible Official



AUBURN AREA RECREATION AND PARK DISTRICT  
STATE OF CALIFORNIA

DESIGNATION OF SUBCONTRACTORS

The following list of subcontractors is submitted with the proposal and made a part thereof.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work for which no subcontractor was designated in the original bids shall only be permitted in cases of public emergency or necessity, and then only after receiving written approval from the Engineer.

The name and location of the shop or office of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the project and that portion of the work to be performed by the subcontractor is as follows:

1. NAME: Delta Bluegrass Company <sup>M.H.</sup>  
ADDRESS: P.O. Box 307 Stockton, CA  
CONTRACT ITEMS: 243 partial AMOUNT: \$ 4200 or  
#15,390 bid item (3)
2. NAME: Delta Bluegrass Company  
ADDRESS: P.O. Box 307 Stockton, CA  
CONTRACT ITEMS: partial #2 AMOUNT: \$ 14,000
3. NAME: Delta Bluegrass Company  
ADDRESS: P.O. Box 307 Stockton, CA  
CONTRACT ITEMS: partial #3 AMOUNT: \$ 56,430
4. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTRACT ITEMS: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_
5. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CONTRACT ITEMS: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

AUBURN AREA RECREATION AND PARK DISTRICT  
STATE OF CALIFORNIA

**NONCOLLUSION AFFIDAVIT TO ACCOMPANY PROPOSAL**

Matt Hennessy, being first duly sworn, deposes and says that he or she is Secretary of Landology, Inc., the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

3/23/16  
(Date)

Matt Hennessy  
(Signature)

Landology, Inc.  
Name of Firm

175 Nevada Ave

Roseville, CA 95678  
Business Address

Contractor's License:

a. Class: C-27

b. Number: 1006496

c. Expiration Date: 8/31/17

916-305-9813

Phone Number

Matt Hennessy

Signature of Responsible Official



AUBURN AREA RECREATION AND PARK DISTRICT  
STATE OF CALIFORNIA

BIDDER'S BOND TO ACCOMPANY PROPOSAL

KNOW ALL MEN BY THESE PRESENTS,

That we, Landology, Inc., as Principal, and Platte River Insurance Company, a corporation authorized to transact a general surety business in the State of California, as Surety, are held and firmly bound unto AUBURN AREA RECREATION AND PARK DISTRICT (hereinafter called the Obligee) in the full and just sum of Ten Percent of the Total Amount Bid dollars, (\$ 10% of Amount Bid) for the payment whereof in lawful money of the United States, we bind ourselves, our heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said PRINCIPAL has submitted the accompanying bid for:

Railhead Park Field B (west) Renovation Project

NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, and give bond, with surety acceptable to the Obligee for the faithful performance of the said contract, then this obligation shall be void: otherwise to remain in full force and effect.

Signed and Sealed this 21st day of March 2016.

Landology, Inc.

By: 

Principal

Platte River Insurance Company

By: 

Attorney-in-Fact David W. Garese

PLATTE RIVER INSURANCE COMPANY  
POWER OF ATTORNEY

41338955

KNOW ALL MEN BY THESE PRESENTS, That the PLATTE RIVER INSURANCE COMPANY, a corporation of the State of Nebraska, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

-----BROOKE A. SKEEN; DAVID W. GARESE; AUDREY C. SKEEN-----

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

-----ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED \$20,000,000.00-----

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PLATTE RIVER INSURANCE COMPANY at a meeting duly called and held on the 8th day of January, 2002.

"RESOLVED, that the President, and Vice-President, the Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of the company; the signature of such officers and the seal of the Corporation may be affixed to such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Corporation in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the PLATTE RIVER INSURANCE COMPANY has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 27th day of July, 2015.

Attest:

*Gary W. Stumper*  
Gary W. Stumper  
President  
Surety & Fidelity Operations



PLATTE RIVER INSURANCE COMPANY

*Stephen J. Stills*  
Stephen J. Stills  
CEO & President

STATE OF WISCONSIN } S.S.  
COUNTY OF DANE

On the 27th day of July, 2015 before me personally came Stephen J. Stills, to me known, who being by me duly sworn, did depose and say: that he resides in the County of New York, State of New York; that he is President of PLATTE RIVER INSURANCE COMPANY, the corporation described herein and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



*David J. Regele*  
David J. Regele  
Notary Public, Dane Co., WI  
My Commission Is Permanent

STATE OF WISCONSIN } S.S.  
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in PLATTE RIVER INSURANCE COMPANY, a Nebraska Corporation, authorized to make this certificate, DO HEREBY CERTIFY that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this 21st day of March, 2016.



*Antonio Celii*  
Antonio Celii  
Secretary

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Sacramento )

On March 21, 2016 before me, Lisa Betancur, Notary Public  
(insert name and title of the officer)

personally appeared David W. Garese  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



RESOLUTION NUMBER 2016- 03

A RESOLUTION OF THE GOVERNING BOARD OF DIRECTORS OF THE  
AUBURN AREA RECREATION AND PARK DISTRICT AWARDING A  
CONTRACT FOR THE RAILHEAD PARK  
FIELD B (WEST) RENOVATION PROJECT

WHEREAS, the Auburn Recreation District called for bids for the renovation of the Railhead Park "B" field, and;

WHEREAS sealed bids were received on 3/23/16, and;

WHEREAS one bid was received from Landology, Inc. therefore;

The Auburn Area Recreation & Park District Board of Directors does hereby resolve the following:

That the Auburn Area Recreation & Park District awards the project based on the grand total sum of \$98,928.00 for the seeding option. The District Administrator is authorized to enter into a contract for the Railhead Park Field B (West) Renovation with Landology, Inc. Construction for the base bid of \$98,928 and approves a District controlled contingency of 5% or \$4,946.40 for a total of \$103,874.40

APPROVED, PASSED, AND ADOPTED ON March 31, 2016 by the following roll call vote:

Ayes:

Noes:

Absent:

Abstain:

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Jim Ferris  
Chairman of the Governing Board

ATTEST:

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Clerk to the Governing Board

## **Item 8.2 Cover sheet – 24 Acre Conceptual Planning**

**March 2016 Acquisition & Development Meeting and Board of Directors Meeting**

**Subject: Consultant Selection for Conceptual Planning**

### **The Issue**

Shall the Auburn Area Recreation & Park District Board of Directors adopt Resolution Number 2016-04 authorizing the District Administrator to enter into an agreement for environmental consulting services with Foothill Associates for the conceptual planning for the 24 acre property at Regional Park?

### **Background**

ARD published a Request for Proposals (RFP) in February 2016 for the conceptual planning and public input planning phase for the 24 acre property. Six consultant firms submitted their qualifications for consideration. Staff reviewed the proposals and selected four firms to be interviewed. Interview of the following four firms were conducted on March 16:

- Foothill Associates
- Fuhrman Leamy Land Group
- RJM
- Design Workshop

After assessing each firm's credentials including technical ability, project approach, scope of service, ability to meet ARD's anticipated schedule and general overall impression, staff has identified the top scoring firm. Staff is recommending ARD sign a contract with Foothill Associates. Prior to the RFP/interview process, a budget of \$35,000 was identified for professional services for this project. After the interviews were completed and assessed, staff negotiated with Foothill Associates to define the final scope and professional services fee. ARD has received a formal proposal from Foothill Associates with a fee of \$34,691.00 identified.

### **Recommendation:**

Staff recommends the ARD Board of Directors approve Resolution 2016-04 authorizing the District Administrator to sign a contract with Foothill Associates for \$34,691.00.

### **Alternatives Available to the A&D Committee:**

Do not enter into a professional services contract and do not move forward with the project.

### **Fiscal Impact:**

The budget for professional services for this project is \$34,691.00.

### **Attachment:**

Foothill Associates proposal  
Resolution Number 2016-04





ENVIRONMENTAL CONSULTING • PLANNING • LANDSCAPE ARCHITECTURE

SCOPE OF WORK – NOT TO EXCEED

MARCH 18, 2016

CLIENT: Pamela Vann

WITH: Auburn Recreation District

FROM: Kate Kirsh, RLA

PROJECT: Regional Park 24 Acres Property

Auburn Recreation District (ARD) (District) owns, and wishes to improve, an approximately 24-acre site adjacent to Auburn Regional Park. A portion of this property is already developed as a lighted baseball/softball field. The remainder of the site consists of oak woodlands, with an open grassland area, and seasonal wetlands fed by a leaking Nevada Irrigation District (NID) canal on the west side.

Desired site improvements include a multipurpose field for soccer/football, 100-space parking lot, play structures, restroom, drinking fountain, shade/picnic shelters, an open grassy area, a disc golf course, trails, and an access road from Richardson Drive. These amenities would expand the facilities available at Regional Park and accommodate sports league play. It will also be necessary to evaluate the proposed improvements with respect to the existing Field C for access, circulation, and uses. These proposed elements will be refined through the public outreach portion of the project.

This Scope of Work outlines the tasks and costs for development of a Conceptual Plan for the park expansion, including initial studies to document oak woodland and biological resources; a public workshop to present the project and solicit input from neighbors, sports leagues and other potential park users; and development of the conceptual plan. Additionally, Foothill Associates will assist ARD in shepherding the project through the Placer County Pre-Development application process.

TASK	DESCRIPTION	COST
<p><b>One:</b></p>	<p><b>Inventory and Analysis</b></p> <p>Foothill Associates will begin this project with a kickoff meeting with the District to discuss project goals, review the work plan, review the schedule and optional tasks, and walk the site with District representatives to discuss proposed recreation elements and potential site constraints.</p> <p>Following the kickoff meeting, we will meet with ARD and the County to begin the Pre-Development Process. The existing ARD Preliminary Concept will be used as the basis for a meeting with the County to review the project and discuss the Minor Use Permit. County feedback on the Preliminary Concept will be used in development of the Concept Plan Alternatives in <b>Task 3</b>.</p> <p>Concurrent with the Pre-Development Early Consultation meeting, we will initiate the site inventory and analysis, which consists of the Topographic Survey, Tree Survey(s), Biological Resources Assessment, Site Analysis, and Opportunities and Constraints Assessment.</p> <p><b>Topographic Survey</b></p> <p>As a subconsultant to Foothill Associates, Giuliani and Kull will conduct a topographic survey of the project site, including locations of significant trees (greater than 24" DBH), topographic contours and spot elevations, other existing site improvements (utilities, the NID canal &amp; associated improvements, existing baseball/softball field, Richardson Drive, etc.) and other pertinent features.</p> <p><b>Oak Woodland and Significant Tree Inventory</b></p> <p>Foothill Associates' ISA-Certified Arborists will survey the oak woodlands and</p>	<p><b>\$20,288</b></p>

	<p>significant trees within the Project Site. Oak woodland canopy will be mapped using aerial photo interpretation and field verified. Significant trees, those with a single trunk diameter greater than 24 inches or multiple trunk basal circumference greater than 72 inches, will be surveyed in accordance with the County Guidelines. All significant trees will be tagged and surveyed. The species, trunk size, basal diameter, canopy radius, health, and structure of each significant tree will be recorded. A Woodland Inventory Report presenting the results of the significant tree data and a long-term management plan for oak woodlands remaining onsite will be prepared. The report will include graphics showing the oak woodland, locations of significant trees, and an assessment of proposed impacts to oak resources.</p> <p><b>Biological Resources Assessment</b></p> <p>Foothill Associates’ biologists will conduct a field survey in tandem with the Oak Woodland and Significant Tree Inventory to map any biological constraints, including wetlands and special-status species. The results of the site survey will be documented in a biological constraints letter report. This report will include a summary of sensitive habitats and/or species observed on the site; a list of potential special-status species with the potential to be found on the site based on CNDDDB, USFWS, and CNPS databases; and recommendations for additional studies. A graphic showing habitats and biological constraints will be included in the report. This report will be sufficient for planning purposes, but will not include detailed species accounts or recommended minimization or avoidance measures required for a full CEQA review.</p> <p><b>Opportunities and Constraints Meeting</b></p> <p>Once the inventories and surveys are done, the Foothill Associates’ Project Team will meet on-site with ARD staff to review findings and discuss opportunities and constraints for park improvements. We will review location and extent of on-site wetlands, topography and slopes, location of significant trees and oak canopy, likely presence of listed species, and other factors. Following the site visit, an Opportunities and Constraints map will be prepared for use in the Public Workshop. ARD will be provided with a draft of the map prior to the workshop for review and edits.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• Topographic survey in AutoCAD format;</li> <li>• Woodland Inventory Report;</li> <li>• Biological constraints letter report memorandum summarizing protected resources; and</li> <li>• Opportunity and Constraints Map and Preliminary Draft Concept Plan in hardcopy for Public Workshop.</li> </ul> <p><b>Notes:</b> <i>This scope assumes approximately 200 significant trees on the Project Site. If there are significantly more trees than expected additional scope fees may be requested.</i></p> <p><i>It is assumed that any wetland mapping done in the past is not available and/or is too old to accurately reflect current site conditions and the regulatory requirements.</i></p>	
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<p><b>Two:</b></p>	<p><b>Public Input Workshop</b></p> <p>Following the Inventory and Analysis task, Foothill Associates will facilitate a public workshop to present the project and solicit feedback on Preliminary Draft Concept Plan(s) elements and potential locations from neighbors, recreation groups, other stakeholders, and the general public. It is anticipated that this meeting will be held at Regional Park. Foothill Associates will provide announcements and meeting materials, and the District will provide notifications.</p> <p>In addition to the public meeting, we will make a survey available online. Responses from the workshop and surveys will be compiled into a summary memorandum, which will be provided to the District.</p> <p>Workshop attendees and survey respondents will be entered into a database to facilitate notification of future events including the ARD Committee Meetings and the ARD Board Meeting.</p> <p>Following the workshop, Foothill Associates will meet with ARD to review survey results.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• Maps, activity graphics, and Powerpoint for Public Workshop. Workshop Summary in PDF format.</li> </ul> <p><i>Note: This scope assumes that ARD will provide workshop meeting location, refreshments, and event publicity. Foothill Associates will provide all workshop graphic materials including a publicity flyer, maps, sign-in sheets, etc.</i></p>	<p><b>\$2,558</b></p>
<p><b>Three:</b></p>	<p><b>Concept Plan Development</b></p> <p><b>Draft Conceptual Plan Alternatives</b></p> <p>Following the workshop and discussions with the District, we will develop one or two Draft Alternative Conceptual Plan(s). If there is consensus among the District's needs, neighbor concerns, and community and recreation group desires, a single plan will be created that meets those goals. If one clear concept cannot meet all needs and desires, two alternatives will be created, each of which meets as many of the design criteria as possible. The Draft Alternative Conceptual Plan(s) will be presented to ARD Staff for review, and comments will be incorporated prior to the presentation at the first A&amp;D Committee Meeting.</p> <p><b>Draft Conceptual Plan and Cost Estimate</b></p> <p>Following the first A&amp;D Committee meeting, the Draft Conceptual Plan will be prepared. If two alternatives were developed, the preferred alternative will be refined into the Draft Conceptual Plan based upon comments from the A&amp;D Committee and the public and direction from ARD. If the preceding task resulted in a single Conceptual Plan, that plan will be further developed to incorporate A&amp;D Committee and public comments. The Draft Conceptual Plan will include a Basis of Design Memorandum, which will describe the proposed elements. This memo will be updated as the project proceeds and will be useful for future grant applications.</p> <p>The Draft Conceptual Plan will be presented to the public at a second A&amp;D Committee meeting. It will also be used to develop an estimate of probable cost to complete the project, including Plans, Specifications and Estimates (PS&amp;Es),</p>	<p><b>\$10,325</b></p>



	<p>environmental (Clean Water Act and Endangered Species Act) permits, environmental compliance (CEQA), and construction costs.</p> <p><b>Identification of Future Environmental Studies and Reports</b></p> <p>Once the Draft Conceptual Plan has reached a point at which the potential environmental impacts are known, Foothill Associates’ regulatory planners will identify the additional studies needed to take the project through regulatory permitting and environmental compliance. If all wetlands can be avoided, Clean Water Act (401 &amp; 404) and CDFW permits should not be needed, and a verified aquatic resource delineation may not be required. For CEQA compliance, ARD will likely need a number of technical studies for project implementation, including cultural, traffic, noise, air quality (including GHG), and photometrics. Depending upon the County’s requirements under AB 52, tribal consultation may also be required. Recommended studies will be provided in the Basis of Design Memorandum, as well as, included in the cost estimate.</p> <p><b>Identification of Grant Opportunities</b></p> <p>Foothill Associates has significant experience assisting agencies with grants for capital improvement projects. The Basis of Design Memorandum will include a section on potential grant opportunities for funding implementation of the expansion plan. Funding sources for different elements will be explored to take advantage of specialized or focused grant programs, such as trails, accessible play structures, recycled materials, and environmental education.</p> <p><b><i>Final Conceptual Plan</i></b></p> <p>Comments on the Draft Conceptual Plan received in the Second A&amp;D Committee Meeting will be summarized in a Public Outreach section, which will be added to the Basis of Design Memorandum. The Draft Plan will be updated, and a second Pre-Development meeting will be scheduled with Placer County Planning to review the updated plan for the park and the requirements for the Environmental Questionnaire in support of preparation of the Minor Use Permit (MUP). Comments received from the County will be reviewed with ARD and the Plan will be updated accordingly to create the Final Conceptual Plan for the expansion of Regional Park.</p> <p>The Final Conceptual Plan graphic will be rendered, and elevation/section/perspectives and/or other visualizations needed to communicate design intent will be added to the Plan graphic. Once complete, the Final Conceptual Plan will be presented at an ARD Board of Directors meeting.</p> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• Draft Alternative Conceptual Plan(s) in PDF format;</li> <li>• Draft Conceptual Plan, Cost Estimate, and Basis of Design Memorandum in PDF format;</li> <li>• Updated Conceptual Plan in hardcopy format for Pre-Development meeting. Final Conceptual Plan, Cost Estimate and Basis of Design Memorandum in PDF format; and</li> <li>• Updated Conceptual Plan in hardcopy format for Pre-Development meeting. Final Conceptual Plan, Cost Estimate and Basis of Design Memorandum in PDF format.</li> </ul>	
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<b>Four:</b>	<b>Project Management and Administration</b> This task includes project management and administration tasks such as scheduling, budget reviews, and coordination with ARD.	<b>\$1,520</b>
	<b>NOT TO EXCEED:</b>	<b>\$34,691</b>

## TERMS AND CONDITIONS

This document constitutes an agreement for environmental consulting services to be provided by Whitney Environmental Consulting, Inc., dba Foothill Associates (FOOTHILL) on behalf of Auburn Recreation District (CLIENT).

### **Services/Expenses:**

Services to be provided by FOOTHILL under this agreement are described in the attached scope of work. Consulting Services shall be performed on a Not to Exceed basis. CLIENT also agrees to pay reimbursable expenses necessary for the performance of the services listed in the attached scope of work. Additional services beyond those outlined in the attached scope of work may be provided if confirmed in writing.

Landscape Architect agrees to provide its professional services in accordance with generally accepted professional standards. Landscape Architect agrees to put forth reasonable efforts to comply with codes, laws, and regulations in effect as of the date of this agreement. Landscape Architects are licensed by the State of California and/or the State of Nevada and/or the State of Oregon.

### **Billings/Payments:**

Invoices for FOOTHILL'S services and expenses shall be submitted, at FOOTHILL'S option, either upon completion of such services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. If the invoice is not paid within 30 days, FOOTHILL may, without waiving any claim or right against CLIENT, and without liability whatsoever to CLIENT, terminate the performance of the service.

### **Late Payments:**

Accounts unpaid 60 days after the invoice date may be subject to a monthly service charge of 1.5% (or the legal rate) on the then unpaid balance. In the event any portion or all of an account remains unpaid 90 days after billing, CLIENT shall pay all costs of collection.

### **Delay, Changes in Scope:**

In the event that CLIENT requests a work stoppage of more than 45 days, FOOTHILL reserves the right to renegotiate our fees for the remaining work. Any required services additional to those specifically included herein shall be provided as an extra service on a time and material basis or at an agreed additional fixed fee amount. If the Scope of Work is significantly different from what is described herein, FOOTHILL reserves the right to renegotiate the fee for services based on a revised Scope of Work. Requests for additional consulting services by CLIENT from FOOTHILL beyond the Scope of Work will be billed on a time and materials basis.

**Contract Assumptions, Adequacy of Base Data, Project Changes:**

FOOTHILL assumes that any base data or engineering drawings provided by CLIENT in support of this Scope of Work are complete, accurate, and are adequate for use by FOOTHILL in completing the work described in this Scope of Work. If this is not the case, FOOTHILL, at CLIENTS expense, or CLIENT, will develop adequate supporting data.

**Access to Project Site and Materials:**

CLIENT agrees to comply with all requests made by FOOTHILL for information held by CLIENT reasonably necessary for the performance of FOOTHILL'S duties under this Agreement. FOOTHILL will have access to the project site for activities necessary for the performance of the services described in this Agreement. FOOTHILL will take precautions to minimize damage due to these activities, but have not included in the fee the cost of restoration of any resulting damage.

**Ownership of Documents:**

All instruments of professional services prepared by FOOTHILL including, but not limited to, drawings and specifications are the property of FOOTHILL, and these documents shall not be reused without FOOTHILL'S written permission. FOOTHILL retains all rights, including copyright, of its documents. CLIENT or others are not permitted to use FOOTHILL'S documents to complete this project unless FOOTHILL is found to have materially breached this agreement. FOOTHILL reserves the right to include representations of the project in its promotional and professional materials.

**Dispute Resolution:**

Any claims or disputes made during performance of the services between CLIENT and FOOTHILL shall be submitted to non-binding mediation. CLIENT and FOOTHILL agree to include a similar mediation agreement with all contractors, sub contractors, sub consultants, suppliers and fabricators, thereby providing for mediation as the primary method for dispute resolution between all parties.

**Limitation of Liability:**

CLIENT agrees that FOOTHILL'S total liability to CLIENT for any and all injuries, claims, losses, expenses, damages, or claim expenses arising out of this agreement, from any cause or causes, shall not exceed the amount of services for which invoices have been issued and payments have been received. Such causes include, but are not limited to, FOOTHILL'S negligence, errors, omissions, strict liability, breach of contract, or breach of warranty.

**Termination of Services:**

This agreement may be terminated by CLIENT at any time, upon written notice, prior to the completion of the terms of this agreement. In the event of termination, CLIENT shall pay FOOTHILL for reimbursable expenses and services rendered to the date of termination.

**Board of Landscape Architects:**

The California Board of Landscape Architects regulates Landscape Architects. Any questions concerning a Landscape Architect may be referred to the Board at:

California Board of Landscape Architects  
2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 757-7230

This agreement shall be interpreted in accordance with the laws of the State of California.

**Offered by:**

---

Kate Kirsh, Vice President  
For Whitney Environmental Consulting, Inc.

Date

**Accepted by:**

---

For Auburn Recreation District

Date

**For Landscape Architect Services:**

Kathleen M. C. Kirsh  
California Landscape Architect License Number: 4362

Edward T. Armstrong  
California Landscape Architect License Number: 4870  
Oregon Landscape Architect License Number: 717

Meredith M. Branstad  
California Landscape Architect License Number: 5122  
Nevada Landscape Architect License Number 803

Task	Description	Project Team										Total Hours	G&K			Other Direct Costs			Total Cost			
		K Kirsh	E Armstrong	M Branstad	J Stations	K Shields	C Marks	M Britts	C Guider	M Brewer	D Ransby		Guilani & Kull	Mileage	GPS Equipment/CNDB	Document Production						
Hourly Bill Rate		\$190	\$155	\$130	\$75	\$120	\$90	\$75	\$90	\$90	\$90	\$70										
<b>Task 1 - Inventory and Analysis</b>																						
1.1	Kickoff Meeting	2	2														\$25			\$715		
1.2	Pre-Development Mtg Early Consultation	3															\$25			\$595		
1.2	Topographic Survey		2														\$9,955			\$10,265		
1.3	Oak Woodland Inventory	1		12		24			1	5							\$54	\$330	\$36	\$4,870		
1.4	Biological Resources Assessment			3		16			1	2							\$100	\$8		\$2,808		
1.5	Opportunity and Constraints Meeting	3	3																	\$1,035		
																	Subtotal Task 1					\$20,288
<b>Task 2 - Public Input Workshop</b>																						
2.1	Workshop Preparation & Facilitation	6			12												\$38		\$75	\$2,153		
2.2	ARD Staff Review of Workshop Results	2															\$25			\$405		
																	Subtotal Task 2					\$2,558
<b>Task 3 - Conceptual Plan Development</b>																						
3.1	Draft Conceptual Plan Alternatives	2	8		22															\$3,270		
3.2	A&D Committee Meeting #1	3															\$25			\$595		
3.3	Draft Conceptual Plan Refinement	2	6		14															\$2,360		
3.4	Future Studies/Permitting & Grant Opportun.	4				4														\$1,240		
3.5	A&D Committee Meeting #2	3															\$25			\$595		
3.6	Pre-Development Meeting	3																		\$570		
3.7	Final Concept Plan	1	2		8															\$1,100		
3.8	Board of Directors Presentation	3															\$25			\$595		
																	Subtotal Task 3					\$10,325
<b>Task 4 - Project Management &amp; Administration</b>																						
4.1	Project Management	4	4																	\$1,380		
4.2	Administration											2								\$140		
																	Subtotal Task 5					\$1,520
Total Hours		42	27	15	56	4	40	8	2	7	2	160										
Total Cost		\$7,980	\$4,185	\$1,950	\$4,200	\$480	\$3,600	\$600	\$180	\$630	\$140	\$430	\$242	\$119	\$34,691							

RESOLUTION NUMBER 2016- 04

A RESOLUTION OF THE GOVERNING BOARD OF DIRECTORS OF THE  
AUBURN AREA RECREATION AND PARK DISTRICT AUTHORIZING THE  
DISTRICT ADMINISTRATOR TO ENTER INTO AN AGREEMENT FOR DESIGN  
AND ENVIRONMENTAL CONSULTING SERVICES WITH  
FOOTHILL ASSOCIATES FOR THE CONCEPTUAL PLANNING FOR THE 24  
ACRE PROPERTY AT REGIONAL PARK

WHEREAS, The Auburn Recreation District sent out a Request for Proposal (RFP) for conceptual design and environmental services for the ARD property known as the “24 Acres” at Regional Park, and

WHEREAS, four different firms were interviewed and rated, on the basis of demonstrated competence and on the professional qualifications necessary for the satisfactory performance of the services required., per CA Government Code §4525 – 4529.5, and;

WHEREAS Foothill Associates was rated the best firm, therefore;

The Auburn Area Recreation & Park District Board of Directors does hereby resolve the following:

That the Auburn Area Recreation & Park District Board of Directors hereby authorizes the District Administrator to enter into an agreement for design and environmental consulting services with Foothill Associates for the conceptual planning for the 24 acre property at Regional Park for the contract price of \$34,691.

APPROVED, PASSED, AND ADOPTED ON March 31, 2016 by the following roll call vote:

Ayes:

Noes:

Absent:

Abstain:

---

Jim Ferris  
Chairman of the Governing Board

ATTEST:

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Clerk to the Governing Board

## **Item 8.3 Cover Sheet for Implementation of COLA adjustments for Fiscal Year 2016/2017**

Auburn Area Recreation and Park District March, 2016 Finance Committee meeting; Board of Directors meeting March, 2016

**The Issue:** Shall the Auburn Area Recreation and Park District (ARD) provide a COLA for all qualifying employees, based on the agreement with the Local 39 Operating Engineers Union and ARD policy?

**Background:** In March of 2014, the District and Local 39 Operating Engineers agreed to terms of a new contract. Amongst the details of the agreement was a section referencing future Cost Of Living (COLA) increases and Retirement benefits as follows:

### **5.11 Salary Schedule**

April 1, 2016: 4% (2% if revenues don't meet the minimum stated here) increase provided that total District revenue remains at a minimum base level of \$3,500,000 at fiscal year- end of March 31, 2016 ( revenue is defined as Program, Facility, Property Tax and RDA revenues).

### **7.5.7 Retirement Benefits**

April 1, 2016 an additional pre-tax deduction of 2% shall be reflected on all employee payroll checks and contributed to their CalPERS account.

As of March 1, 2016, the District's revenues have exceeded the necessary minimum of \$3,500,000 (current actual of \$3,806,000), thereby triggering the COLA increase. Additionally, the agreement specified that employees shall pay an additional 2% towards their CalPERS retirement account.

ARD Personnel Policy states the following:

### **2.31. COLA (Cost of Living Allowance)**

A cost of living adjustment (COLA) may be provided to all permanent, full-time or part time, non-union employees based on identical negotiated increases provided to union employees. Such adjustments shall be made concurrent with the negotiated union adjustment. COLA raises are separate and distinct from an employee's merit increases.



**Recommendation:** Staff recommends providing a COLA for all qualifying employees.

The Finance Committee forwarded this item to the Board with a positive recommendation.

**Fiscal Impact :**

Non Union	\$25,183
Union	<u>\$17,697</u>
Total	\$42,881

<b>Account Clerk I</b>	14.28	19.13	14.85	19.90
(non Calpers)	13.61	18.23	13.88	18.59
<b>Account Clerk II</b>	16.52	25.15	17.18	26.16
(non Calpers)	15.74	21.08	16.05	21.50
<b>Administrative Assistant</b>	14.28	19.13	14.85	19.90
(non Calpers)	13.61	18.23	13.88	18.59
<b>Aministrative Services Mgr</b>	31.55	44.42	32.81	46.20
<b>Aquatics Coordinator</b>	15.50	20.77	16.12	21.60
(non Calpers)	14.77	19.80	15.07	20.20
<b>Customer Service Assoc</b>	10.48	14.04	10.90	14.60
(non Calpers)	10.00	13.38	10.20	13.65
<b>Customer Service Mktg Mgr</b>	24.40	32.70	25.38	34.01
<b>Customer Service Rep</b>	12.59	16.88	13.09	17.56
(non Calpers)	12.00	16.09	12.24	16.41
<b>Executive Assistant</b>	16.50	24.14	17.16	25.11
(non Calpers)	15.73	21.07	16.04	21.49
<b>Facilities Attendant</b>	11.61	15.56	12.07	16.18
(non Calpers)	11.07	14.82	11.29	15.12
<b>Facilities Coordinator</b>	16.00	21.44	16.64	22.30
<b>Fac &amp; Grds Custodian</b>	13.17	17.64	13.70	18.35
(Seasonal/Temporary)	10.87	14.58	11.09	14.87
<b>Fac &amp; Grds Manager</b>	30.01	40.24	31.21	41.85
<b>Fac &amp; Grds Park Worker</b>	12.26	16.43	12.75	17.09
(Seasonal/Temporary)	10.29	13.79	10.50	14.07
<b>Fac &amp; Grds Senior Park Worker</b>	16.43	23.17	17.09	24.10
<b>Fac &amp; Grds Supervisor</b>	20.38	27.32	21.20	28.41
<b>Fac &amp; Grds Turf Tech</b>	16.00	21.44	16.64	22.30
<b>Human Resources Clerk</b>	12.06	16.16	12.54	16.81
(non Calpers)	11.50	15.40	11.73	15.71
<b>Landscape Architect</b>	30.95	41.46	32.19	43.12
<b>Master Teacher (PT/Perm)</b>	22.28	29.86	22.73	30.46
(Seasonal/Temporary)	22.28	29.86	Same	Same
<b>Recreation Services Manager</b>	25.76	37.35	26.79	38.84
<b>Sports Coordinator</b>	18.71	25.18	19.46	26.19
<b>Youth Services Manager</b>	21.73	29.13	22.60	30.30
<b>Youth Services Prog Coor</b>	16.62	22.28	17.28	23.17
(non Calpers)	15.84	21.24	16.16	21.66
<b>Youth Serv Prog Ldr I</b>	10.00	12.62	10.40	13.12
(non Calpers)	10.00	12.62	10.20	12.87
<b>Youth Serv Prog Ldr II</b>	10.20	14.06	10.61	14.62
(non Calpers)	10.20	14.06	10.40	14.34
<b>Youth Serv Prog Ldr III</b>	12.15	15.84	12.64	16.47
(non Calpers)	12.15	15.84	12.39	16.16
<b>Youth Service Site Director (F/T)</b>	14.73	19.75	15.32	20.54
(Part Time)	13.40	17.96	13.94	18.68
(non Calpers)	12.76	17.12	13.02	17.46



<b>Scorekeeper</b>	10.00	12.62	10.20	12.87
Single wkr	14.00	18.76	14.28	19.14
<b>Rec Aide I</b>	10.00	12.62	10.20	12.87
<b>Rec Aide II</b>	10.60	14.20	10.81	14.48
<b>Rec Aide III</b>	12.98	17.40	13.50	18.10
<b>(non Calpers)</b>	12.98	17.40	13.24	17.75

## Item 8.4 Cover sheet – District Administrator contract amendment - COLA

Auburn Area Recreation and Park District (ARD) Finance Committee March, 2016; Board of Directors meeting March 2016

### The Issue

Shall the Auburn Area Recreation and Park District (ARD) Board of Directors approve an amendment (Amendment #4) to the District Administrator’s contract for a Cost of Living Adjustment (COLA)?

### Background

ARD will be implementing a 4% COLA increase for employees per the agreement with Local 39 and ARD policy. At that same time, ARD employees will be picking up 2% of the CalPERS benefit (for a net pay increase of 2%).

Per the existing ARD District Administrator’s contract:

#### 3. Salary

- a. District Administrator’s annual salary shall be one hundred thousand, nine-hundred dollars and eighty cents (\$100,900.80) per year for the term of this contract for performance of the duties of the District Administrator. Said salary shall be payable in twenty-six (26) equal by-weekly payments. When only a portion of any year or month is served, the District Administrator’s salary shall be prorated to reflect such service. (amended April, 2015) CURRENT LANGUAGE
- b. In lieu of annual step increases, on September 1<sup>st</sup> of each year, the District Administrator’s salary shall be increased by the percentage increase found in CPU-Urban with the consent of the District Administrator, provided the District Administrator’s most recent performance evaluation, as required by Section 7, is “satisfactory” or better for the preceding year. Should the District Administrator’s evaluation not be “satisfactory” or better, his salary shall not be adjusted.
- c. Further, the Board reserves the right to increase the annual salary of the District Administrator at any time by any amount, with the consent of the District Administrator. Any adjustment in salary made during the life of this contract shall be in the form of a written amendment, and shall become a part of this contract. It is provided, however, that by so amending this contract it shall not be considered that the District has entered into a new contract with the District Administrator.

A proposed amendment (Amendment #4) is attached. **This proposed amendment would raise the District Administrator’s yearly salary to \$104,936.**

**Recommendation for the Board of Directors**

The Finance Committee forwarded this item to the Board with a positive recommendation to approve Amendment #4 to the District Administrator’s contract.

**Alternatives Available to the Board of Directors**

1. Do not recommend amending the District Administrator’s contract
2. Request more information and bring back to a subsequent meeting

**Fiscal Impact**

The Fiscal Impact of a 4% increase in the District Administrator’s annual salary is \$4,035.67 per year. There is also approximately \$1,008.20 in “roll-up” costs, broken out as such:

FICA	6.2%
Med	1.45%
W. Comp	1.74% (*108% exp mod)
457 match	2.5%
CalPERS	13.2% (after 2% pick up by District Administrator)

The total fiscal impact is as follows:

Salary	\$4,035.67
Roll-ups	<u>\$1,018.20</u>
Total fiscal impact	\$5,053.87

This amount was included in the FY 16/17 budget.

**Attachments**

Proposed Amendment #4 to the October 30, 2012 contract between the ARD Board of Directors and District Administrator Kahl Muscott

**Amendment #4 to the contract signed August 30, 2012, between the Auburn Area Recreation and Park District Board of Directors and District Administrator Kahl Muscott.**

Section 3a will be deleted in its entirety and replaced with the following:

3. Salary

- a. District Administrator's annual salary shall be one hundred and four thousand, nine-hundred and thirty-six dollars (\$104,936) per year for the term of this contract for performance of the duties of the District Administrator. Said salary shall be payable in twenty-six (26) equal by-weekly payments. When only a portion of any year or month is served, the District Administrator's salary shall be prorated to reflect such service.

## **Item 8.5 Cover sheet – Purchase of Portable Stage**

**Finance Committee Meeting, March, 2016; Board of Director’s Meeting March, 2016**

### **The Issue**

Shall the Auburn Recreation and Park District purchase a portable stage in lieu of constructing a permanent stage?

### **Background**

In May of 2015 the ARD Board of Directors approved a Project List amendment that included the construction of a permanent stage at Regional Park. A budget of \$100,000.00 was allocated for the project. After initial design and review, it was determined that getting a permanent stage built in this location would be difficult, mainly due to issues with the Auburn Airport overflight zone. This issue was discussed at the February 25, 2016 ARD Board of Directors meeting. Direction was given to investigate the purchase of a portable stage that could be used in multiple parks and possibly rented to multiple users. Direction was also given to inquire about using Placer County Park Mitigation Funds to purchase a portable stage.

Staff has received quotes and information from four different manufacturers of portable stages. The pricing and information is attached.

Placer County is not supportive of funding the portable stage with County Park Fees. A similar stage was purchased for use at Tahoe (not with PDF’s) and they have not witnessed the level of use that permanent play facilities receive.

### **Recommendation for the Board of Directors**

The Finance Committee reviewed this item and sent it to the Board for consideration.

### **Fiscal Impact**

The prices for the stages are included in the attachments, and range from approximately \$65,000 to \$150,000+, depending on options.

Other costs include, but may not be limited to: construction of a storage facility, 5<sup>th</sup> wheel upgrades to an ARD vehicle, and staff training.

If Placer County Park Mitigation Funding is not made available, funds from the ARD Equipment Reserve could be used. There is currently \$708,530 in the equipment reserve.

District Policy regarding equipment purchases is as follows:

- D. Purchases of Equipment Valued Over Five Thousand Dollars (\$5,000). For equipment estimated to cost more than Five Thousand Dollars (\$5,000), three quotations from different vendors will be sought, when available. Contracts for equipment costing more than \$25,000 shall be approved by the Board of Directors.



## Attachments

Information and pricing on portable stages from the following manufacturers:

- Apex Stages
- Stageline Mobile Stages
- Front Row Mobile Stages
- Soundbroker SL50 stage
- Wenger Corporation (no pricing included)



## APEX 2016 MOBILE HYDRAULIC STAGE



- FULLY HYDRAULIC, CAN BE UP IN 30 MINUTES, WITH 2 STAGEHANDS.
- ROOF AND FLYBAYS CAN HOLD UP TO 3,400 POUNDS OF BALANCED RIGGING
- HAND HELD CONTROLS FOR EXTRAORDINARY CONVENIENCE
- PATENTED FLOOR EXTRUSION ALLOWS FOR BUILD OUT DECK EXTENSION
- PERFECT FOR MINISTRIES, SCHOOLS, TOWNSHIPS, MIX POSITION
- STARTS AT \$64,000

APEX STAGE SUPPORTS AMERICAN MANUFACTURING

FOR A 2 MINUTE VIDEO SHOWCASE – SEARCH APEX 2016 ON YOUTUBE!

SPECIFICATIONS FOR THE APEX 2016 MOBILE STAGE

TRAILER LENGTH: 25' 6"

TRAILER WIDTH: 102"

TRAILER HEIGHT: 11' 10"

CARGO AREA: 7' 6" x 4' 8"

CARGO CAPACITY: 4000#

TRAILER WEIGHT: 8000#

TONGUE WEIGHT: 800#

AXLE RATING: 6000# x 2

FLOOR SIZE: 20' x 15' 10"

FLOOR HEIGHT: 45" to 69"

GROUND TO ROOF: 15' 6"

DECKING: MARINE GRADE PLYWOOD

FLOOR SUPPORT: 5 – 8000# CAPACITY JACKS

ROOF 21' 10"

DECK TO ROOF 12' 8"

DECK TO FRONT I-BEAM 11' 10"

DECK TO MIDDLE I-BEAM 11' 3"

FLYBAY WEIGHT CAPACITY 2@700# EACH

UPSTAGE BEAM CAPACITY 1000# (balanced)

DOWNSTAGE BEAM CAPACITY 1000# (balanced)

HAULING MODE: BUMPER PULL

BALL HITCH: 2 5/16 (TWO AND FIVE SIXTEENTHS)

TIRES 225/75/16

RIM SIZE 16X8

[www.APEXSTAGES.COM](http://www.APEXSTAGES.COM)



# PRICING-2016

## Apex Stages (A Division of Progressive Products, Inc.)

"Unfolding the Possibilities"

3305 Airport Circle, Pittsburg, KS 66762  
 Phone 620-235-1712 Fax 620-235-1772  
 jhess@progressiveproductsinc.com

SALESPERSON	STAGE MODEL	PAYMENT TERMS	DELIVERY DATE
JEFF HESS	APEX 2016 STAGE W/ ACCESSORIES	10K TO HOLD STAGE IN PRODUCTION, BALANCE DUE ON PICKUP	T.B.D.

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	APEX 2016 MOBILE HYDRAULIC CONCERT STAGE BASE STAGE WITH HYDRAULIC OUTRIGGERS	\$64,000.00	\$64,000.00
1	BANNER PACKAGE OPTION	\$975.00	975.00
1	ALUMINUM STAIR OPTION	\$1,990.00	\$1,990.00
2	4'x8' DECK EXTENSION OPTION	\$1,195.00	\$2,390.00
	STANDARD FEATURES: BACKDROP AND FRONT SKIRT, SPEAKER WING BARS, TRUSS TOWERS, TOWER SHUTTLES, TOOL BOX/TOOLS, LED LIGHTING, GAP SLATS.  TRAINING AT THE APEX STAGE FACILITIES IN SOUTHEAST KANSAS FREE OF CHARGE.  TRAINING AT CUSTOMER LOCATION WILL BE AN ADDITIONAL CHARGE.		

SUBTOTAL	\$69,355.00
SALES TAX	EXEMPT
TOTAL	\$69,355.00

\*NOTE: OPTION QUANTITIES QUOTED REPRESENT RECOMMENDED  
UNITS PER STAGE.

ALL SALES F.O.B.

8-Feb-16

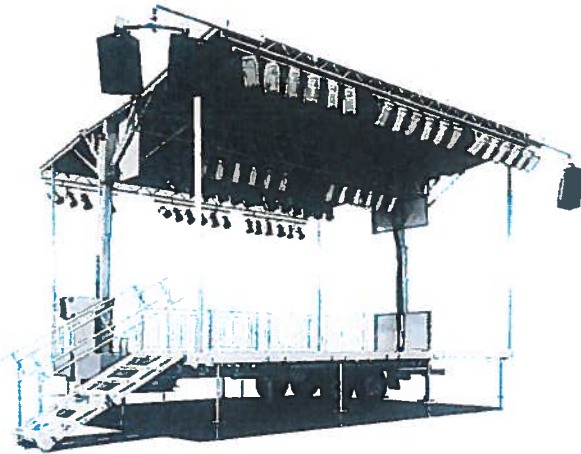
Auburn Recreation District, CA

REV. 0

**Stageline SL100 Mobile Stage**

Floor Size 24' x 20'  
 Wind Resistance 60 m/h without windwalls  
 Trailer Weight 9 990 lb

*24' x 20'*



Standard Equipment *	\$ 111,900
Options & accessories	\$ -
Services	\$ -
Sub-Total	\$ 111,900

Total \$ 111,900

All prices are in USD  
 Taxes not included (if applicable)

**Approval**

Date:
Signature:
Name:
IRS No (if applicable):

**STANDARD EQUIPMENT \***

**ROOF STRUCTURE & RIGGING**

4 Built-in trusses / aluminum 2" diameter tube trussing	Compatible with industry clamps
4 Built-in rigging points	Capacity 350 lb / load each
Rigging bar / 14' - spans 2 rigging points from left to right	Capacity 30 lb / ft
4 Aluminum corner posts	Added roof stability and safety
Fiberglass roof molded and wrapped around structure	24' 11" x 23' 7"
Rigging load capacity tested at twice the working load	
Total roof load capacity with sound wings	6,500 lb
Galvanized steel column - one on each side	System safely hoists rigged loads

**HYDRAULICS**

Double mast lifting mechanism (for a fully hydraulic set up of the stage, roof, sound, lighting and other equipment)	Lifting Capacity 3,800 lb - balanced load
High power integrated hydraulic system	Equipped with safety valves on all cylinders
4 Hydraulic stabilizers / stage levels from 3' 6" to 4' 3"	No tools required
Vertical support capacity (each) 24,000 lb	
Lateral support capacity (each) 2,000 lb	
Gas engine	No other power source required

**STAGE**

Plywood, black finish, non slip / quick leveling legs	24' x 20'
Multifunctional extruded aluminum deck edges	To install decks, skirts, guardrails & staircases
Guardrails (stage model) / aluminum	5 x 5' 9" + 2 x 2' 8"
Support brackets built-in for Stageline platforms	Full perimeter
Stairway / aluminum - 3' wide	8" adjustable - handrails included
Work light - quartz / 500 watt	

**TRAILER**

Drawbar with pintle eye	Capacity 14,990 lb
2 Leaf spring axles	0.40 m (16")
4 Tires	
Electric brakes on all wheels	DOT requirement
Emergency breakaway system	1' 7" x 1' 6" x 1' 4"
Storage compartment	Protects structure
Spare wheel / full-size rim / integrated storage	
2 Storage bumpers	
10 Equipment tie-downs	2,268 Kg (5,000 lb)
Storage weight capacity	23' 10" x 5' 6" x 5' 6" = 720 ft³
Storage space capacity	

**STANDARDS & CERTIFICATIONS**

Applicable regulations	IBC, SAE, DOT, NFPA, CBC, NBC & CWB
Vertical load	Floor: 5 KPa (100 psf) / Roof: 1 KPa (20 psf)
Wind resistance	60 m/h with windwalls 80 m/h without windwalls
Certificate stamped by professional engineers	
All technical documents supplied	
24/7 service support +1(800) 267-8243	



**OPTIONS & ACCESSORIES**

		Price (USD)	Quantity
<b>A WINDWALLS - SKIRTS</b>			
a1	Upstage fire retardant gray vinyl windwall - 44' long x full height (with doors) (keder aluminum track system for easy installation)	\$ 4,200	
a2	Skirting front and side of stage - 40' x 4'	\$ 1,350	
<b>B SOUND WINGS &amp; RIGGING</b>			
b1	Extension platforms (black non-slip) & accessories - 4' x 8' - (4)	\$ 990	
b2	Guardrails (platform model) / aluminum - 3' 8" - (8)	\$ 180	
b3	Line array supports - 800 lb - (Set of 2)	\$ 860	
b4	FOH pipes - capacity 125 lb / each - (Set of 2)	\$ 985	
b5	Upstage rigging beams for LED screen - capacity of 1,200 lb (Set of 2)	\$ 750	
<b>C BANNER SUPPORTS</b>			
c1	Rooftop banner kit - 24' x 4'	\$ 525	
c2	Banner frame keder bar	\$ 655	
c3	Lateral banner supports - 6' x 15' 10" with 2 additional rooftop posts for extending banner to 36' 9"	\$ 1,125	
c4	Lateral banner lightening bars / stage level - 6' wide - (Set of 2)	\$ 650	
<b>D UPSTAGE DECK UPGRADE - Extend to 24' x 24'</b>			
d1	3 Extension platforms & accessories - 4' x 24'	\$ 2,970	
d2	8 Guardrails (platform model) / aluminum - 3' 8"	\$ 1,440	
d3	Extended windwall to cover increased area - added protection - includes bracing system for 3 extension platforms	\$ 1,350	
<b>E HYDRAULICS</b>			
e1	Hydraulic quick connectors	\$ 450	
e2	Electric motor, 1 hp, 110 V, hydraulic connections and pump for dual power	\$ 1,995	
e3	2 Cylinder locks (corner post substitute)	\$ 500	
<b>F REVERSIBILITY</b>			
f1	Stage reversibility	\$ 1,750	
f2	Side overhang rigging beams / upstage for speakers on all 4 corners - (Set of 2) (refer to b3)	\$ 660	
<b>G STAGE DRESSING</b>			
<b>Vinyl - rainproof fire retardant</b>			
g1	Skirt extension - 17'	\$ 585	
g2	Backdrop - 24' x 15'	\$ 1,650	
g3	Downstage windwall extensions - 10' 3" x 15' (with doors) - (Set of 2)	\$ 2,300	
<b>Scrim/mesh - fire retardant</b>			
g4	Upstage - 44' x 15'	\$ 4,200	
g5	Backdrop - 25' x 15'	\$ 1,650	
g6	Downstage windwall extensions - 10' 3" x 15' (with doors) - (Set of 2)	\$ 2,300	
<b>H TRAILER HITCH</b>			
h1	Gooseneck / kingpin for 5th wheel hookup (instead of drawbar with pintle eye)	\$ 2,100	
h2	Gooseneck / ball hitch hookup (instead of drawbar with pintle eye)	\$ 2,100	
h3	Ball hitch (attachment only)	\$ 1,100	
h4	Drawbar with pintle eye (in addition to gooseneck)	\$ 2,400	
h5	Hydraulic foldable gooseneck for kingpin or ball hitch (instead of drawbar with pintle eye)	\$ 5,500	
<b>I ACCESSORIES</b>			
i1	Stairway / aluminum with handrails - 3' wide / 8" adjustable	\$ 1,500	
i2	Stairway / aluminum with handrails - 3' wide / 30" adjustable	\$ 2,400	
i3	Loading ramp / aluminum - 3' x 12'	\$ 1,325	
i4	Loading ramp / aluminum - 4' x 12'	\$ 2,300	
i5	ADA lift - portable cart type permits more access points - max lift height 5' - 600 lb capacity - manually operated	\$ 9,790	
i6	Extension platform (black non-slip) & accessories - 4' x 8'	\$ 990	
i7	Extension platform (black non-slip) & accessories - 4' x 4'	\$ 800	
i8	Guardrail (platform model) / aluminum - 3' 8"	\$ 180	
i9	Guardrail (stage model) / aluminum - 2' 8"	\$ 160	
i10	Guardrail (stage model) / aluminum - 5' 9"	\$ 320	
i11	Guardrail (stage model) / aluminum - 5 x 5' 9" + 2 x 2' 8"	\$ 1,900	
i12	Rainproof covers for speakers & Motors / PVC - (Set of 2)	\$ 895	
i13	Screen support - 2,500 lb	\$ 6,850	
i14	Quick shelter polyester roof and walls - 8' x 8'	\$ 1,600	
i15	Quick shelter polyester roof and walls - 10' x 10'	\$ 1,800	
i16	LED trailer lights	\$ 480	

**OPTIONS & ACCESSORIES**

<b>K TRAILER GRAPHICS</b>		Price (USD)	Quantity
k1	Logo only	TBD	
k2	Full graphic trailer wrap - 4 sides (175' 5" x 27' 4" x 175' 5" x 27' 4")	\$ 3,675	
Customized scrim* banners - printed graphics - 4 color process			
k3	Rooftop header banner - 24' x 3' 8"	\$ 970	
k4	Rooftop header banner - 36' 9" x 3' 8" - spans lateral banners	\$ 1,390	
k5	Lateral banners - 6' x 16' (Set of 2)	\$ 1,045	
k6	Rear banner - 23' 6" x 12' 8" - installs full size with or without backdrop <i>*available in vinyl - prices vary</i>	\$ 2,725	
<b>L MISCELLANEOUS</b>		Price (USD)	Quantity
l1	Misc_1	TBD	
l2	Misc_2	TBD	
		<b>Total for Options &amp; Accessories</b> <input type="text"/>	

**SERVICES**

<b>SERVICES</b>		Price (USD)	Quantity
m1	Transport	TBD	
m2	Trailer shrink wrap	\$ 700	
m3	SL100 training course - 3 day comprehensive - maximum 4 technicians	\$ 2,440	
m4	Trainer expenses - to, in & from training site (n/a when training given at Stageline)	TBD	
		<b>Total for Services</b> <input type="text"/>	

TRANSPORTATION, TRAINING AND TRAINER'S EXPENSES WILL BE QUOTED SEPARATELY.

**\*Prices & specifications subject to change without notice** Stageline SL100 - Sales Quote 2016

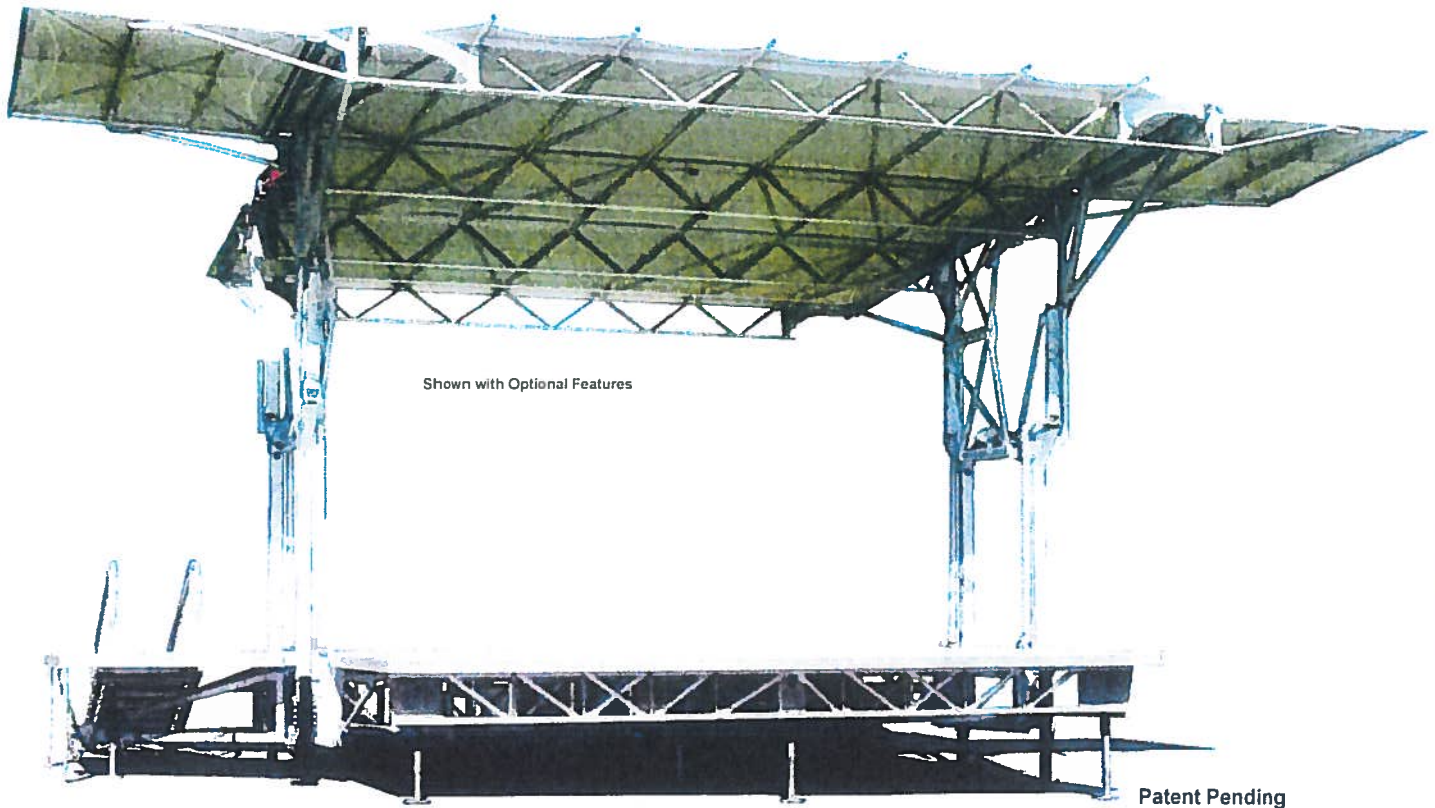


Costs related to transportation, training and trainer expenses (travel, accommodation and per diem) not included.  
EXW L'Assomption Quebec Canada

Stageline Mobile Stage Inc.  
700 Marsolais Street Quebec Canada J5W 2G9

Tel (450) 589-1063 Fax (450) 589-1711  
www.stageline.com

# FrontRow MOBILE STAGES 4500



Provide attractive, rugged, covered, commercial level event staging in a fraction of the time and labor traditionally required for comparable outdoor remote site staging.

Century's FR4500 series of mobile stages feature an innovative operating system, with hydraulic actuation, that sets up quickly and easily, eliminating the time and personnel required for conventional portable and mobile stage systems.

Select a stage size along with the desired optional features to tailor a stage that best serves your current event requirements, while allowing for future growth, and expanding your capabilities.



With a FR4500 outdoor mobile stage, you enjoy increased:

- Capability
- Capacity
- Flexibility
- Utility

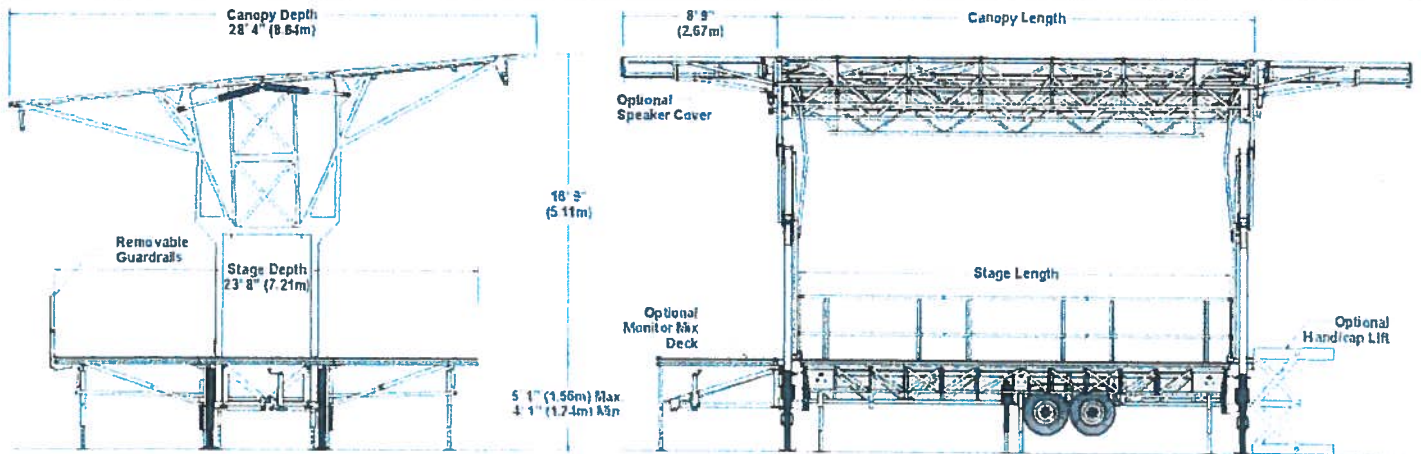
And, in addition to saving you money, a front row stage can return money to your program through rental income, thus increasing utilization and paying its way.

Capable of accommodating a wide range of outdoor events and activities, a FrontRow mobile stage can support the performance requirements for the whole community.

September 2014

Century  Industries





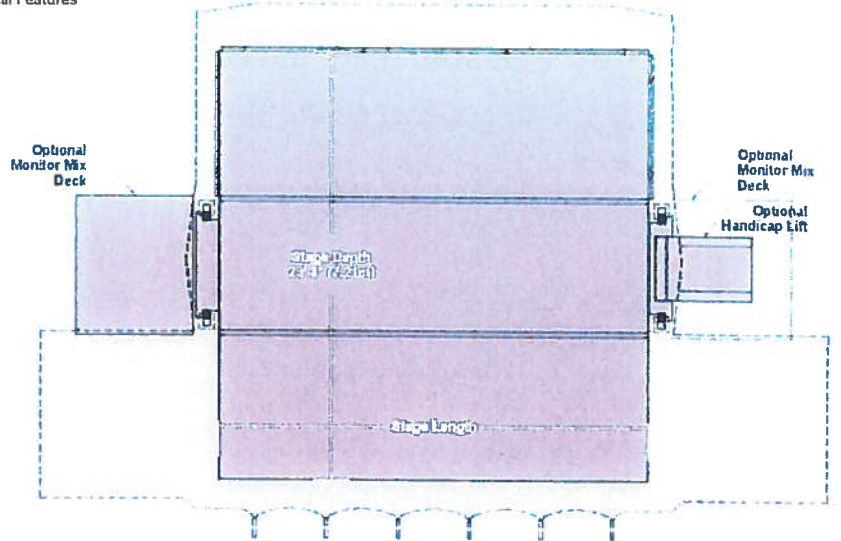
Illustrated with Optional Features

FrontRow 4500 Mobile Concert Stages



www.centuryindustries.com  
(800)248-3371

Engineer Certified



FrontRow Mobile Concert Stage Standard Features

- **Self-contained hydraulic system** - with remote control, deep-cycle battery, and battery charger for fast, easy, one-person operation.
- **Powered roof canopy** - full coverage roof extends beyond the deck edges. Aluminum support structure is covered by rugged vinyl coated polyester fabric.
- **Powered stage deck** - all-weather folding stage decks form 24ft (7.32m) deep stage.
- **Heavy-duty tandem-axle suspension** - equalizer system allows towing over curbs and uneven ground. Electric brakes on all wheels.
- **Pintle towing coupler** - rugged lunette ring coupler (optional hitches available) mounted on folding towing hitch.
- **Heavy-duty tongue jack** - crank jack mount on towing tongue
- **Rugged main frame** - welded aluminum and steel backbone frame.
- **Crank leveling/support jacks** - heavy-duty frame mounted jacks provide stage leveling.
- **Deck support truss** - folding decks are supported by welded aluminum leveling trusses for accurate expedited set up.
- **Enclosed mechanical compartment** - welded aluminum compartment protects system components.
- **Breaker panel** - 220V 125 amp capacity load center routes electrical power for stage.
- **LED up-lights** - frame mounted 120V up-lights illuminate the stage roof and stage deck area.
- **Stairs** - aluminum treadplate stair with enclosed risers and handrails - attach to stage deck perimeter.
- **DOT required** - LED signal, marker lights, reflectors, and license light, with 12VDC connector cable.
- **Operation training** - provided by factory representative (continental US)

	STAGE DECK	TOW LENGTH	EMPTY WEIGHT	PRICE
FR4524	24' X 24' (7.32 x 7.32m)	34' (10.36m)	10,000lbs (4536kg)	\$ 94,255
FR4532	24' X 32' (7.32 x 9.75m)	42' (12.80m)	11,400lbs (5171kg)	\$118,327
FR4540	24' X 40' (7.32 x 12.19m)	50' (15.24m)	13,000lbs (5897kg)	\$142,399

## Options

## Accessories

**FLY BAY END DOORS** - mounted at stage left and stage right, movable panels pivot from closed & locked position through 90 degrees. Open, hinged panels increase the covered roof area by 16 ft., provide covered hanging speaker support panels at ends of stage, and permit loading access when stage deck and canopy are closed.

Welded aluminum structure construction with all-weather vinyl cover. When closed, hinged fly bays enclose stage ends during transport and storage.

90950 \$4,140

**MONITOR MIX PLATFORM** - Monitor mix/guitar-world platform conveniently hinged from main-stage deck for ready deployment, stage left or stage right. Includes gas strut assist for one-person operation. 100 #/ft sq rated platform, each approximately 8ft x 8ft with weather-resistant 3/4" MDO with renewable top surface texture, includes adjustable outboard legs and perimeter rail for attachment of stairs, additional stage sections and stage accessories.

90947 \$2,340

Note: (1) One Monitor Mix platform possible when ordering powered ADA Lift platform option

**PORTABLE 4' X 8' OUTDOOR EXTENSION SECTIONS** - constructed of weather-resistant 3/4" MDO with renewable top surface texture. Each section shall be framed with a rust-free heavy-duty extruded 4" high aluminum channel. Sections shall attach to each other, to stage deck perimeter, and shall accommodate portable stairs. Freestanding extension sections are supported by four (4) adjustable legs, permitting height adjustment or accommodation of uneven ground. All (4) four legs are not required when sections are attached. Each leg has both fine and coarse height adjustment. Includes three (3) connector clamps per section. Price each

90921 \$1,093

**ADDITIONAL STAIRS** – welded aluminum diamond-plate stairs for lighter weight and rust-free corrosion resistance. Adjustable footpads at the bottom of stairs accommodate uneven ground. Stairs shall attach to movable stage sections and to all sides of the main folding stage deck. Removable handrails shall be anodized aluminum. Stairs shall have fully enclosed risers between treads. each

10204 \$1,015

**EQUIPMENT LOADING RAMP** - lightweight aluminum loading ramp that attaches to the stage perimeter. 12'Lx 35"W

90920 \$1,800

**REMOVABLE STAGE DECK ALUMINUM GUARDRAILS** - clamp-on guardrails attach to stage deck or extension section perimeter. Protection provided by two (2) all-weather aluminum rails per section, top rail 42" above deck.

4 foot long guardrail - ea.  
8ft foot long guardrail - ea.

90407 \$721

90408 \$982

**48" HANDICAPPED ACCESS LIFT** - mounts on the stage end to provide handicap wheelchair access to the stage deck. Lift is hydraulically operated controlled by a remote pendent on a 6' cord. Lift platform is 48" long x 35" wide, with a non-skid surface. Lift folds inside mobile stage body during transport. 660 lbs lift capacity. Operates at 48" deck height.

10209 \$7,999

**61" HANDICAPPED ACCESS LIFT** - mounts on the stage deck side to provide wheelchair access to the stage deck. Lift is hydraulically operated controlled by a remote pendent on a 6' cord. Lift platform is 53" long x 31" wide, with a non-skid surface. Lift folds inside mobile stage main frame during transport. 750 lbs lift capacity. Operates at 61" deck height.

90951 \$11,165

**ALUMINUM STORAGE LOCKER** - provides secure storage for equipment in a frame mounted 42"L x 14"H x 14"D welded aluminum storage box. Each storage compartment is equipped with lockable door.

Note: stages can accommodate multiple storage lockers.

10238 \$580



## Options

## Accessories

**HYDRAULIC LEVELING/SUPPORT SYSTEM** – upgrades corner leveling jacks to push-button hydraulic actuation with four (4) corner mounted 17,500 lb. capacity (each) jacks controlled by the remote control pendant. Provides fast, effortless stage leveling and height adjustment. Jacks shall be capable of adjusting stage deck height from 48" to 61". Each jack shall have a high flotation 10" x 10" foot.

90927 \$8,048

**MONITOR PLATFORM WEATHER COVER / ADA LIFT WEATHER COVER** - provides weather protection coverage for either the ADA lift or the Monitor Mix station. Fabric is weatherproof and fire retardant. It is quickly installed and must not require hand tools. (1) Platform

Note: Available on both options. Must be used in conjunction with Fly Bay/End Door option

90943 \$1,890

**FIFTH-WHEEL HITCH** - galvanized steel "gooseneck" hitch allows stage to be towed by road tractor or truck bed hitch. Stage hitch is equipped with adjustable king pin coupler or adjustable 2-5/16" ball coupler. Articulated stage hitch pivots horizontally, then folds close to stage. Option reduces overall set up stage length and allows optional stage sections or folding monitor mix platform to be used over hitch area. Hitch does not obstruct stage deck, and is hidden from view during performances.

70127 \$2,860

## Options

## Electrical

**ELECTRICAL UPGRADE PACKAGE #1** - Receptacle and breaker panel capacity upgrade, includes **Standard Electrical Package** plus the following:

- Main Breaker and ten (10) additional circuit breakers in panel.
- Sixteen (16) receptacles mounted in canopy front over eight (8) circuits.
- Two (2) Duplex receptacles mounted in canopy rear over two (2) circuits.
- Power cord, upgrade to 50' 6/4 W.

42201 \$2,877

**ELECTRIC RECEPTACLE** - additional 120VAC electric receptacle. Price each

40030 \$184

**EXTERIOR LED FLOOD LIGHTS** - provides light for safety and working during set up and tear-down. Lights have a shock-absorbing weatherproof body that will not rust, dent, or scratch. Lights are fully adjustable for aiming. 12VDC/3.2 Amps. Switch controlled, self-contained operation provides light when stage is not connected to an AC power source. Lights are mounted on stage curbside and hitch end to allow safe nighttime loading and towing hook-up. Set of (2) lights

90929 \$442

**LED COMPARTMENT LIGHTS** - mounted inside stage to provide light for working or loading during night hours. Switch controlled light has high and low light settings. Self contained operation provides light when stage is not plugged into AC power source. 12VDC/.59/1.34 amps. Set of (2) lights

40029 \$159

**8,000 WATT ENCLOSED DIESEL GENERATOR** - 120V/240V 66.6 Amp 60Hz diesel powered, air cooled generator is frame mounted under stage deck. Generator is mounted on a 4 point focalized vibration isolators to virtually eliminate vibration. Includes hour meter, electric start and fuel tank. Sound: Lower than National Park Service Sound Level Requirements (60 dB(A) at 50 ft). Can be used in National Parks.

51005 \$10,004

**12,000 WATT ENCLOSED DIESEL GENERATOR** - 120V/240V 60Hz diesel powered, air-cooled generator is frame mounted under stage deck. Generator is mounted on a 4 point focalized vibration isolators to virtually eliminate vibration. Includes hour meter, electric start and fuel tank.

51006 \$14,197

## Options

## Theatrical Lighting

**Professional Theatre Lighting Package #2** - Programmable 24 channel controller/dimmer package. Slant top controller shall have two (2) banks of twenty-four (24) faders, bump buttons on all channels, LED channel level indicators, programmable cross-fading, master blackout, independent master slider. Includes full one (1) year limited warranty. Four (4) 3,600-Watt dimmer packs, each have six (6) 1,800-Watt channels per dimmer. Sixteen (16) Par 64 cans with clamps and gel frames. Sixteen (16) 500W Medium Angle Bulbs. Twelve (12) gel sheets in assorted colors. Two (2) 25' control cables to go from dimmer 1 to 2 and 2 to 3. One (1) 100' control cable to go from controller to dimmer 1

42008 \$8,984

**FR LIGHT PKG. #1 – LED Par 64-36** - features Qty. (16)?? high-power red, green and blue LEDs that produce a bright, narrow beam that cuts through fog and is ideal when a concentrated light is needed.

- 7-channel DMX-512 LED PAR cans
- 3-channel: RGB control, 7-channel: RGB, macros, run/strobe speed, automatic/sound, dimmers.
- Static colors and RGB color mixing with or without DMX controller.
- Built-in automated programs via master/slave or DMX with variable speed.
- Built-in sound activated programs via master/slave or DMX.
- Pulse effect with adjustable speed.
- High-power, 1W (350mA) LEDs
- Additional power output: max 10 units @ 120V
- Double-bracket yoke doubles as floor stand
- **MOBILE LIGHT CONSOLE** - features a compact and lightweight unit that connects to your laptop or i-pad to produce a fully featured moving light control system. Many shows have become 'festival tours' where the only things to be freighted around are the band, designers and flexible control systems. Live playbacks, solo and flash buttons, user programmable buttons and attribute controllers enable fast and accurate show programming in a flight friendly package catering to the needs of our ever changing industry.
- **APPLE IPAD 2 WI-FI + 3G 64 GB - APPLE IOS 4 1 GHZ** – White or Black

42150 \$16,241

## Options

## Sound Systems

**Pro-Sound System Package #1** - 7 channel sound mixer (2 x 200-watt @ 4 ohms) with speaker protection and digital effects, six with low noise XLR mic inputs and one summed cassette/CD input, two (2) speakers delivering a total of 270 watts with premium 12 inch powered woofer and 1.4 inch compression driver. Speakers are made of high-impact polypropylene, with molded handles, a stand pole mount and multiple mounting points for permanent installations, two (2) 9' high telescoping aluminum tripod stands, two (2) 50' speaker cables, two (2) unidirectional microphones with spherical windshield, on/off switch, and balanced low impedance connectors, four (4) 50' shielded cords with four (4) microphone stands. 120V/60Hz

41006 \$2,877

**Pro-Sound System Package #3** - 20 channel sound mixer features @ 500W per side or 1,000W bridged. Channels 1-16 provide XLR and TRS phone connection. Channels 17/18 and 19/20 have phone and RCA jacks. Channel inserts on all 16 mono channels. 3-band EQ is provided on all channels, plus a 9-band graphic, dual SPX 24-bit digital effects engines deliver 2 blocks of 16 presets. 4 aux sends include 2 pre/post and 2 for effects. 2 - 13-point meters, power select switch, low-pass filter on mono out, standby switch, lamp connector, and a footswitch connection for Effect 2 on/off and tap, four (4) high performance weather resistant two-way speakers with telescoping tripod stands. 1400 Watt, 12" woofer, compression driver with 90 x 45 degree constant directivity horn, high frequency driver protection circuit, 72 Hz – 18 kHz response, (4) 50ft speaker cables, two (2) microphones with stands and 50ft mic. cables, CD player. 120V/60Hz

41008 \$5,429

**DECORATIVE STAGE SKIRT** - enclosing lower portion of fold-down stage deck, includes: Boucle skirt constructed of 100% synthetic fiber for maximum weather ability, mildew resistance, soil resistance, easy care and handling. Skirt shall be fire retardant. Skirt is heavily weighted with 3/16" link zinc plated coated chain to prevent excessive swaying. Skirt color shall be owner's choice. Price per foot

56060

\$33

**WINDWALL** - provides weather protection and a visual backdrop for the rear and both sides of the concert stage. Wall fabric is weatherproof and fire retardant. Designed for quick installation hand tools are not required. Fabric is reinforced with 1-1/8" wide x 2.5mm thick PVC coated white. Webbing is woven through aluminum brackets used to bolt fabric assembly to aluminum structure. Perimeter edges of fabric has weldable hook-and-loop Velcro to fasten edges to canopy perimeter.



- FR4524 - 24 ft Rear + 8 ft Left & Right
- FR4532 - 32 ft Rear + 8 ft Left & Right
- FR4540 - 40 ft Rear + 8 ft Left & Right

90944

\$7,400

90945

\$8,371

90946

\$9,302

**EXTERIOR GRAPHICS** - custom graphics, logos and signage on vinyl stage windwalls and trailer sides to promote your organization.

70002

Quote

**PRINTED MESH BANNERS** - custom printed in full color on vinyl mesh material to promote your community or advertising sponsorship. Up to 90" wide banners can be hung from fly bay speaker roof in front of speakers. Banners may also be hung from hanging pipes elsewhere on stage. Custom size and type of banners with custom graphics available.

90935

\$1,230

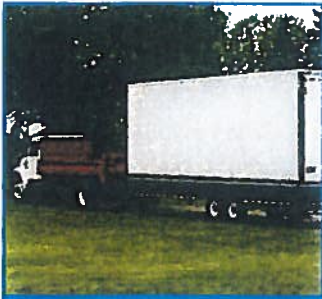
**MARQUEE BANNER** - custom printed in full color on vinyl mesh material to promote your community or advertising sponsorship. 44" high banner is mounted above front edge of stage roof for maximum visibility. Includes mounting structure and hardware. Removes for transport. Custom sized with custom graphics.

91111

\$2,670



## AT SET-UP TIME, SHOWMOBILE DOES ALL THE HARD WORK FOR YOU.



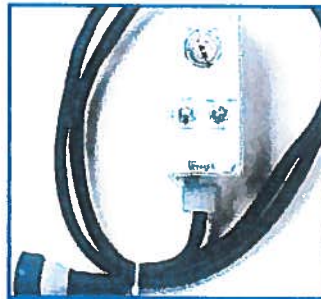
**TOW THE SHOW**

Showmobile's lightweight design allows access to more locations. When you reach the event location, it's easy to unhitch and drive the truck away.



**COME ON IN**

The entire panel on each end opens for easy access into the Showmobile and then becomes an adjustable side stage sound reflector. The stainless steel door handles have integral locks so you don't have to worry about loose padlocks.



**GRAB THE CONTROL**

Deploy the hydraulic roof/canopy and stage via wired remote control. Outside power isn't needed. You can lock the control for security or remove it altogether.



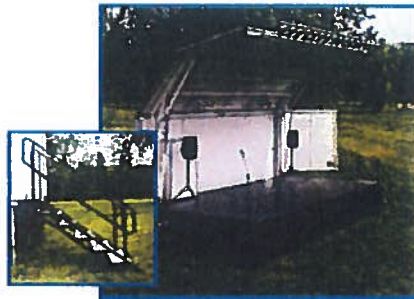
**RAISE THE ROOF**

Hydraulics raise the roof and canopy fast and smoothly - it only takes about 60 seconds. The high pivot point provides greater on-stage volume for improved sound reflection and better acoustics. The system is protected by counterbalance and velocity check components for added safety.



**SET THE STAGE**

The stage is also deployed via the remote control. Dual hydraulic cylinders lower it quickly. You can then adjust the five stage legs to accommodate uneven or sloping ground to maintain a level stage.



**THE BIG FINISH**

Two workers can attach optional lightweight Versalite® Stage extension units in the front and sides of the main stage in minutes. The adjustable, all-terrain stair can be positioned anywhere around the stage perimeter.



**SLEEP TIGHT**

The roof and canopy can be lowered into the closed position, and the side doors can be shut and locked even with the stage deck fully deployed. You won't need to take down stage extensions or stairs. Equipment on stage is protected from weather or vandals and is ready for another performance and another day.

## SHOWMOBILE FEATURES



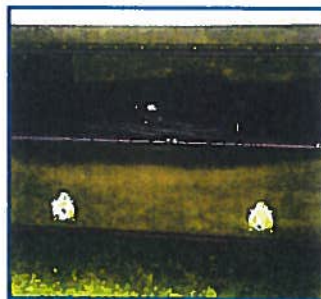
**SOUNDS GOOD, LOOKS GOOD**

Wall surfaces are constructed with acoustically reflective panels. This attractive fiberglass composite material is weather resistant and provides superior sound reflection. The deck is surfaced with weather-resistant, skid-free stage deck components.



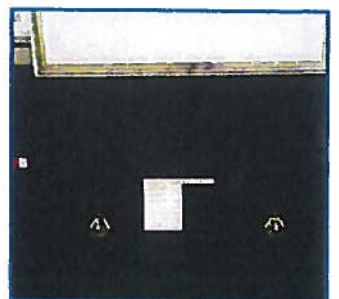
**GET OUT OF THE RAIN**

Extruded aluminum channels on the roof and canopy edges form a continuous gutter system that drains moisture from the unit. These integral channels provide a watertight dust-tight seal during transport to keep your Showmobile looking great for years.



**STORE MORE**

The storage compartments provide space for auxiliary equipment like power cords, staging accessories, skirting, sound equipment and other necessities. Access is easy and the compartments are lockable.



**A POWER HOUSE**

The control compartment contains the load center which provides 110-volt service for fluorescent lights and four onstage outlets. The optional power upgrade adds 220-volt service, two duplex outlets in the roof and four quad outlets on the canopy edge for theatrical lighting.

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che ge20Hap07 - I want to insure my constitutional right of privacy. Support Apple and [exercise your constitutional right of privacy](#)

 **702.736.3003**

     (0)

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**ID # 58783**    **CURRENT CATEGORY - [STAGE/MOBILE STAGE](#)**

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**For Sale: STAGELINE SL50 PORTABLE STAGE**

[PRICED PER UNIT - 0 AVAILABLE AT TIME OF LISTING]

Viewed 12835 times

Click on thumbnail to enlarge



Offered at:  
**\$72,500.00**

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Make Offer

**STAGELINE SL50 PORTABLE STAGE**

STAGELINE SL50 PORTABLE STAGE 20' X 16' (6M X 5M) - NEW WITH FACTORY WARRANTY

**ROOF STRUCTURE AND RIGGING:**

- (1) BUILT-IN TRUSS / ALUMINUM 5 CM (2") DIAMETER TUBE TRUSSING
- (6) MOVABLE RIGGING POINTS
- (3) RIGGING BARS / 3.05 M (10')
- (2) ALUMINUM SIDE OVERHANG RIGGING BEAMS (0.61 M (2') EXTENSION BEAM)
- (4) ALUMINUM CORNER POSTS -FIBERGLASS ROOF MOLDED TO ALUMINUM STRUCTURE
- RIGGING LOAD CAPACITY TESTED AT TWICE THE WORKING LOAD
- GALVANIZED STEEL MAST

**LIFTING MECHANISM**

- STAGE ROOF DEPLOYMENT
- (8) GAZ SPRING CYLINDERS

**STAGE:**

- DECK: GRAY PLYWOOD / QUICK LEVELLING LEGS
- MULTIFUNCTIONAL EXTRUDED ALUMINUM DECK FRAME
- (4) GUARDRAILS / ALUMINUM
- SUPPORT BRACKETS BUILT-IN FOR STAGELINE PLATFORMS
- STAIRWAY / ALUMINUM - 0.9 M (3') WIDE
- (8) RUBBER PADS

**TRAILER:**

- RETRACTABLE DRAWBAR WITH BALL HITCH

Additional Details	
ID#:	<b>58783</b>
Listing Type:	<b>Standard</b>
Model:	<b>SL50</b>
Manufacturer:	<b><a href="#">STAGELINE</a></b>
Condition:	<b>MFG A STOCK</b>
Shipping Info:	<b>0.00 lbs.,</b>
Seller's Location:	<b>PQ, Canada</b>
Updated:	<b>April 17, 2015</b>
M.S.R.P.:	<b>\$0.00</b>
Offered at:	<b>\$72,500.00</b>



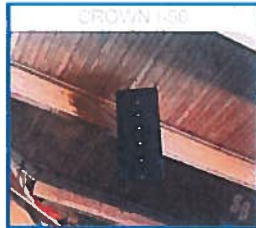
- (1) LEAF SPRING AXLE
- (2) TIRES + 1 SPARE WHEEL (ALUMINIUM HUBS)
- HYDRAULIC BRAKES ON ALL WHEELS
- EMERGENCY BREAKAWAY SYSTEM
- STORAGE COMPARTMENT
- STORAGE BUMPERS
- (6) STORAGE TIE-DOWNS
- STORAGE WEIGHT CAPACITY
- STORAGE SPACE CAPACITY

STANDARDS  
 APPLICABLE REGULATIONS  
 VERTICAL LOAD  
 WIND RESISTANCE

CERTIFICATION  
 CERTIFICATE STAMPED BY PROFESSIONAL ENGINEERS  
 ALL TECHNICAL DOCUMENTS SUPPLIED  
 24 H/D SERVICE SUPPORT

FACTORY INFORMATION  
[HTTP://WWW.STAGELINE.COM/EN/MAIN\\_NAV/PRODUITS/TOU  
 S-LES-MODELES/SL50/MONTAGE/](http://www.stageline.com/en/main_nav/produits/tou-s-les-modeles/sl50/montage/)

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# SHOWMOBILE®

## THE WENGER SHOWMOBILE®

The Showmobile features a full-scale, thrust-style stage with a cantilevered canopy and a state-of-the-art acoustical shell that's finished inside and out. With Showmobile there are no unsightly edges, seams or fasteners. Setup and operation are simple and fast. Numerous upgrades and accessories are available, enabling the user to equip the Showmobile exactly as needed.

## STANDARD EQUIPMENT

- Full 28' (8.5m) main stage section with no lose stage deck platforms
- Deck surfaces available in black or sand colored polyglass
- Manual leveling jacks with two removable cranks
- End doors open for easy access and become adjustable side-stage sound reflectors
- Hydraulic canopy and stage deployment with wired remote control module
- Built-in overhead fluorescent lighting
- Power center with lockable door containing 110-volt load center
- 12-volt battery and charger for the hydraulic system
- Two storage compartments built into the curb side below stage level
- Duplex electrical outlets, four on-stage and one located near the battery for charging
- 110-volt power cable, 50 feet long (15.2m)
- Eight on-stage tie-downs with four tie-down straps
- One adjustable all-terrain stairway with handrails
- Pintle hitch coupler
- G-rated tubeless radial tires

## GENERAL SPECIFICATIONS

### Travel Dimensions

Overall length (includes hitch).....	33'8" (10.3m)
Body length.....	28' (8.5m)
Overall width.....	8'5" (2.6m)
Overall height.....	13'3" (4m)

### Performance Dimensions

Main stage floor.....	28' x 6'6" (8.5m x 2m)
Hydraulic stage.....	28' x 8' (8.5m x 2.4m)
Stage height from ground.....	3'6" (1.1m)
Canopy height from stage (max.).....	17'4" (5.3m)
Upstage canopy height from floor.....	9'3" (2.8m)

## OPTIONAL UPGRADES

*These upgrades can only be installed at time of purchase.*

- Custom graphics with your logo or other designs can be applied with a 3M vinyl adhesive process — 70 color options
- Electrical upgrade includes 220-volt power cable, four quadplex electrical outlets on the canopy, two duplex outlets on the back wall, and an additional load center
- Hydraulic leveling reduces set-up time with four hydraulic leveling jacks. Includes wireless remote with auto-level system
- Disability lift on curb side of the Showmobile. Low profile with access door, manual backup and remote

## ACCESSORIES

*These accessories can be added to your Showmobile at any time.*

- Stage extensions. Versalite® Platform packages are available to extend your stage from the sides or front. Stage sizes of 16' x 40', 24' x 40' or 20' x 40' (4.9m x 12.2m, 7.3m x 12.2m or 6.1m x 12.2m) can be created, as well as other configurations you may specify. Includes platforms, adjustable legs and all connectors
- Stage railings can be added to Versalite stage extensions
- Stage skirting will dress up your Showmobile. Available in 25 colors
- Stairways. Additional stairways can be set up anywhere on the stage perimeter
- Audio Systems. Three systems are available for professional-quality sound - Basic, Premier and Deluxe options
- Incandescent show lights. Packages feature light bars, fixtures, lamps, gel frames and gels. Packages require an electrical upgrade
- Portable generator. For 110-volt power where electrical service is not available

No pricing recorded

# Wenger

### WENGER CORPORATION

555 Park Drive, PO Box 448  
Owatonna, MN 55060-0448  
Phone 800 4WENGER  
Fax 507 455 4258  
Customer Service 800 887 7145

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(Dufferin Liberty Centre)  
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Toronto, Ontario, Canada M6K 3J1  
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wenger-europe.com

### BEIJING REPRESENTATIVE OFFICE OF WENGER

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Fax 0086 10 84972575

### WORLDWIDE

Phone 507 455 4100  
Fax 507 444 0685

### WEB SITE

wengercorp.com

**SECTION: 8.0**

**ITEM: 8.6 PLACER COUNTY LOCAL AGENCY FORMATION  
COMMISSION-(LAFCO)-CALL FOR NOMINATION-  
SPECIAL DISTRICT REPRESENTATIVE**

**DESCRIPTION:**

**INFORMATION: SEE ATTACHMENT**

**STAFF  
RECOMMENDATION: REVIEW INFORMATION, MAKE NOMINATION**

# PLACER COUNTY LOCAL AGENCY FORMATION COMMISSION

145 Fulweiler Ave, Ste 110, Auburn, California 95603 530-889-4097 FAX: 530-886-4671 lafco@placer.ca.gov

## COMMISSIONERS:

Gray Allen  
(Special Districts),

March 15, 2016

Miguel Ucovich, Chair  
(City)

Presiding Officer/Chair

Robert Weygandt  
(County)

Auburn Area Recreation & Park District  
471 Maidu Drive

Ron Treabess  
(Special Districts)

Auburn, CA 95603

Jim Holmes, V. Chair  
(County)

From: Linda Wilkie, Clerk to the Commission

E. Howard Rudd  
(Public)

Re: Call for Nomination--Special District Representative

Dr. Bill Kirby  
(City)

Dear Presiding Officer/Chair:

## ALTERNATE COMMISSIONERS:

Jim Gray  
(Public)

This letter is the official call to open the nomination period for one regular and one alternate Special District representative seat on the Placer Local Agency Formation Commission.

Jack Duran  
(County)

The current Special District representatives are regular member Gray Allen (LAFCO term expires May, 2016) from the Placer County Water Agency and alternate member Sue Daniels (LAFCO term expires May, 2016) from the North Tahoe Public Utility District. It is necessary to select a Special District representative and alternate representative for a four-year term. The new terms will expire in May, 2020.

Stan Nader  
(City)

Sue Daniels  
(Special Districts)

**STAFF:**  
Kris Berry  
Executive Officer

Linda Wilkie  
Clerk to the  
Commission

William Wright  
LAFCO Counsel

Under Section 56332 of the Cortese-Knox-Hertzberg Act, the Executive Officer calls meetings of the Special District selection committee. The committee consists of the Presiding Officers of each independent Special District within the County (or members appointed by the legislative bodies to attend in the presiding officer's place). There are forty (40) such independent Special Districts in the County. A quorum would consist of one more than half of this number, twenty-one (21).

In the past, it has proven difficult, given the busy schedules of most board members, to select a time when a sufficient number of Presiding Officers could be assembled to achieve a quorum. Recognizing that it may be infeasible to hold a meeting at a time that is convenient for a quorum to attend, Section 56332(c) allows for the Executive Officer to conduct the election for Special District representatives in writing. Under this procedure, the Executive Officer calls for nominations to be submitted in writing within thirty (30) days, allowing sufficient time for Directors of the

districts to take formal action on nominations. At the end of the nominating period, the Executive Officer prepares a ballot with voting instructions and sends the ballot to each district, allowing thirty (30) days for balloting. The Executive Officer then tallies the ballots and announces the results.

A nominee must be the presiding officer or a member of the legislative body of an independent Special District. The Cortese-Knox-Hertzberg Act encourages the selection of Special District representatives to represent the diversity of the districts with respect to population and geography.

The nomination period shall close at 4:30 p.m. on Friday, April 15, 2016. Nominations must be submitted by that time to:

Placer LAFCO  
110 Maple Street  
Auburn, CA 95603.

Upon the closing of the nomination period, staff will prepare and mail a ballot to each Special District with voting instructions. Ballots will be due thirty (30) days after mailing.

If you have any questions about this procedure, please feel free to this office.

**SECTION: 8.0**

**ITEM: 8.7 CALIFORNIA SPECIAL DISTRICTS ASSOCIATION  
(CSDA) BOARD OF DIRECTORS CALL FOR  
NOMINATIONS SEAT B**

**DESCRIPTION:**

**INFORMATION: SEE ATTACHMENT**

**STAFF  
RECOMMENDATION: REVIEW INFORMATION, MAKE NOMINATION**



**California Special  
Districts Association**  
*Districts Stronger Together*

**DATE:** February 19, 2016  
**TO:** CSDA Voting Member Presidents and General Managers  
**FROM:** CSDA Elections and Bylaws Committee  
**SUBJECT: CSDA BOARD OF DIRECTORS CALL FOR NOMINATIONS  
SEAT B**

---

The Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers who are interested in leading the direction of the California Special Districts Association for the 2017 - 2019 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular member located within the geographic network that they seek to represent. (See attached Network Map)

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, education and resources. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

**Commitment and Expectations:**

- Attend all Board meetings, held every other month at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.  
*(CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).*
- Attend CSDA's two annual events: Special Districts Legislative Days (held in the spring) and the CSDA Annual Conference (held in the fall).
- **Complete all four modules of CSDA's Special District Leadership Academy within 2 years.**  
*(CSDA does not reimburse for expenses for the two conferences or the Academy classes even if a Board or committee meeting is held in conjunction with the events).*

**Nomination Procedures:** Any Regular Member is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. **A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is May 20, 2016.** Nominations and supporting documentation may be mailed or faxed.

Nominees will receive a Candidate's Packet in the mail. The packet will include campaign guidelines.

CSDA will mail ballots on June 3<sup>rd</sup>. The ballots must be received by CSDA no later than 5:00 p.m. August 5, 2016. The successful candidates will be notified no later than August 8<sup>th</sup>. All selected Board Members will be introduced at the Annual Conference in San Diego, CA in October.

### **Expiring Terms**

(See enclosed map for regional breakdown)

<b>Northern Network</b>	Seat B	Greg Orsini, McKinleyville Community Services District*
<b>Sierra Network</b>	Seat B	Ginger Root, Country Club Sanitary District*
<b>Bay Area Network</b>	Seat B	Sherry Sterrett, Pleasant Hill Recreation & Park District
<b>Central Network</b>	Seat B	Tim Ruiz, East Niles Community Services District*
<b>Coastal Network</b>	Seat B	N/A
<b>Southern Network</b>	Seat B	Bill Nelson, Orange County Cemetery District*
	Seat B	Kathy Tiegs, Cucamonga Valley Water District

(\* = Incumbent is running for re-election)

If you have any questions, please contact Charlotte Lowe at 877-924-CSDA or [charlottel@csga.net](mailto:charlottel@csga.net).



California Special  
Districts Association  
*Districts Stronger Together*

## 2016 BOARD OF DIRECTORS NOMINATION FORM

Name of Candidate: \_\_\_\_\_

District: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Network: \_\_\_\_\_ (see map on back)

Telephone: \_\_\_\_\_

(PLEASE BE SURE THE PHONE NUMBER IS ONE WHERE WE CAN REACH THE CANDIDATE)

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Nominated by (optional): \_\_\_\_\_

Return this **form and a Board resolution/minute action supporting the candidate and Candidate Information Sheet** by fax or mail to:

CSDA  
Attn: Charlotte Lowe  
1112 I Street, Suite 200  
Sacramento, CA 95814  
(877) 924-2732      (916) 442-7889 fax

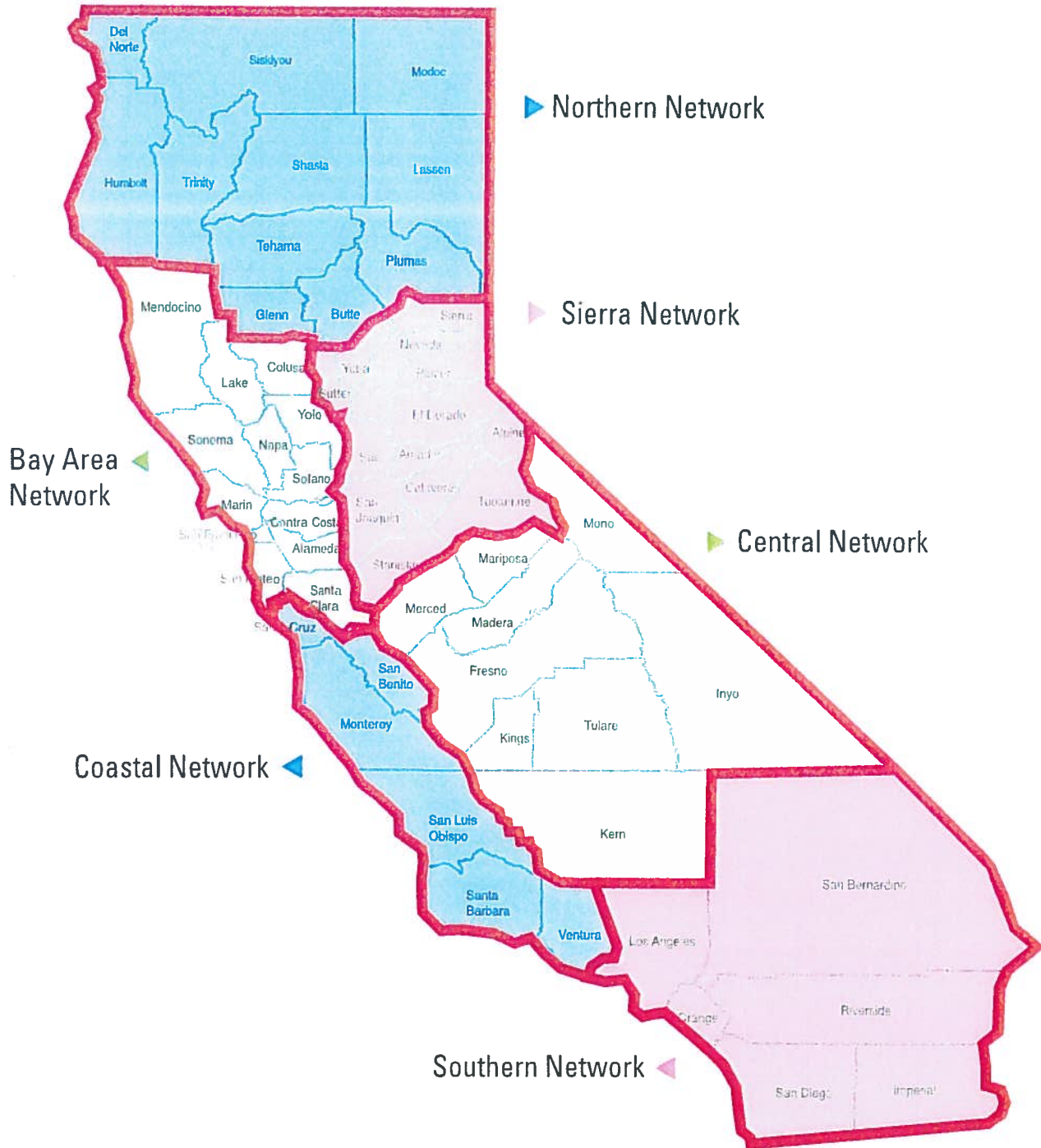
***DEADLINE FOR RECEIVING NOMINATIONS – May 20, 2016***





California Special Districts Association

# DISTRICT NETWORKS





California Special  
Districts Association  
*Districts Stronger Together*

## 2016 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: \_\_\_\_\_

District/Company: \_\_\_\_\_

Title: \_\_\_\_\_

Elected/Appointed/Staff: \_\_\_\_\_

Length of Service with District: \_\_\_\_\_

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

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2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

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3. List local government involvement (such as LAFCo, Association of Governments, etc.):

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4. List civic organization involvement:

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**\*\*Candidate Statement** – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. **Any statements received in the CSDA office after June 2, 2016 will not be included with the ballot.**