

VENDOR APPLICATION

FRIDAY
JUNE 21, 2024
5:30 – 10pm

REGIONAL PARK

3770 Richardson Drive Auburn, CA 95603

NON FOOD VENDOR SPACE

	_	_	_					
Commercial								
□ 10′ X 10′		\$105						
□ 10' X 20'		\$180						
Non Profit								
□ 10′ X 10′		\$45						
□ 10′ X 20′		\$65						
Hand Crafted								
□ 10′ X 10′		\$65						
□ 10′ X 20′		\$105						
Candidate / Political Pa	rty							
□ 10′ X 10′		\$110						
□ 10′ X 20′		\$185						
TOTAL								
IOIAL								

I wish to pay by:

☐ Check – make payable to **ARD** and mail to:

ARD – PARTY IN THE PARK 123 Recreation Drive Auburn, CA 95603

Credit card – Download form from AuburnRec.com/information/forms Welcome to the **PARTY IN THE PARK**. Please complete the form below for space at the event. Space is limited and you must respond by JUNE 7, 2024 to guarantee a space.



PLEASE PRINT CLEARLY OR A	ATTACH A BUSINESS CARD
TYPE OF VENDOR	☐ SELLING PRODUCT(S) ☐ INFORMATIONAL DISPLAY ☐ BUSINESS PROMO
ORGANIZATION	
CONTACT PERSON	
EMAIL	
WEBSITE	
PHONE	DAY EVE
ADDRESS	
CITY / ZIP	
NON PROFIT 501C	(must be listed to qualify for non profit booth
WILL YOU ACCEPT (CREDIT / DEBIT CARDS AT THE EVENT?
ADDITIONA	L INFORMATION
	AND PAYMENT NEED TO BE RETURNED BY JUNE 7, 2024.
Failure to retu	irn by this date will cause delays or forfeitures of booth spaces.
-	e a name or description of products or information that you will
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distributeSpace is limite	
 distribute. Space is limite application, file Vendors must 	ed and booths will be accepted on a first received completed
 Space is limite application, fit Vendors must lighting for all Set up is on the 	ed and booths will be accepted on a first received completed rst to have booth space reserved. bring all supplies (tables, chairs, E-Z ups, etc.). We recommend booths, i.e., lanterns or solar powered lights. ne day of the event from 1:30-4pm. PLEASE BE SET UP AND OPM. You may be excluded from the event if you are not set up
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RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE	
DDINITED NAME	DATE

Please call **530-863-4615** for more information.

REC INT	AMT \$	DATE	RECEIPT #	BY	Check #	
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^{*} Fees are non-refundable after 6/7/24.