



Welcome to the **PARTY IN THE PARK**. Please complete the form below for space at the event. Space is limited and you must respond by JUNE 5, 2026 to request a space.

PLEASE PRINT CLEARLY OR ATTACH A BUSINESS CARD

TYPE OF VENDOR  SELLING PRODUCT(S)  INFORMATIONAL DISPLAY  BUSINESS PROMO

ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

PHONE DAY \_\_\_\_\_ EVE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / ZIP \_\_\_\_\_

NON PROFIT 501C \_\_\_\_\_ (must be listed to qualify for non profit booth)

WILL YOU ACCEPT CREDIT / DEBIT CARDS AT THE EVENT?  YES  NO

# VENDOR APPLICATION

**FRIDAY**  
**JUNE 19, 2026**  
**5-10PM**

**REGIONAL PARK**  
3770 Richardson Drive  
Auburn, CA 95603

## NON FOOD VENDOR SPACE

Commercial

- 10' X 10' \$105
- 10' X 20' \$185

Non Profit

- 10' X 10' \$55
- 10' X 20' \$90

Hand Crafted

- 10' X 10' \$75
- 10' X 20' \$125

Candidate / Political Party

- 10' X 10' \$110
- 10' X 20' \$185

TOTAL \_\_\_\_\_

I wish to pay by:

- Check – make payable to ARD and mail to:

**ARD – PARTY IN THE PARK**  
123 Recreation Drive  
Auburn, CA 95603

- Credit card – Download form from

[AuburnRec.com/information/forms](http://AuburnRec.com/information/forms)

## ADDITIONAL INFORMATION

- **APPLICATION AND PAYMENT NEED TO BE RETURNED BY JUNE 5, 2026.** Failure to return by this date will cause delays or forfeitures of booth spaces.
- **Please provide a name or description of products or information that you will distribute.** \_\_\_\_\_
- Space is limited and booths will be accepted on a first received completed application, first to have booth space reserved.
- Vendors must bring all supplies (tables, chairs, E-Z ups, etc.). We recommend lighting for all booths, i.e., lanterns or solar powered lights.
- Set up is on the day of the event from 1:30-4pm. **PLEASE BE SET UP AND READY BY 4:30PM. You may be excluded from the event if you are not set up by this time. No refunds.**
- ARD may require insurance, and if so, will contact you before processing your application.
- This is a “rain or shine” event.
- Special requests: \_\_\_\_\_

## RELEASE

I, the undersigned, a duly appointed representative of the business/organization listed above, hereby agree and shall defend, indemnify and hold harmless all ARD, sponsors, organizers and participants. This includes, but is not limited to, the Auburn Area Recreation and Park District, and their officers, agents, employees and volunteers from any liability for damage or claims for damage of property and/or personal injury, including death, which may arise from or be in any way connected with my participation in this event.

PHOTOGRAPHY: I agree to allow photographs of me taken at the event, to be used for advertising, marketing, and general promotional purposes at any time in the future. I fully release such photographs, or rights in such photographs, free of charge, to the event organizers. The photographs may be used, or edited for use, without further need of consent from me or compensation to me.

SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

\* Fees are non-refundable after 6/5/26.

Please call **530-863-4615** for more information.

REC INT _____	AMT \$ _____	DATE _____	RECEIPT # _____	BY _____	Check # _____
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